Ernth wears no mask, bows at no human shrine, seeks neither place nor applause : she only usks a hearing.

VOL XX

S. S. JONES, SDITOR,

OHICAGO, MAY 6 1876.

From the German of Heinrich Heine BT MALCOLM TAYLOR

As a studes to the Germa poets, considering both of the translations of the above named open, which appeared in the last two faces of your Bundey paper, very faully in grammatical construction, and following the res, aple of A. L. Rockwell, to "criticales by comparison" its await as the oblive fight as well as the collect if irt, I send for publication the following translation written by my seed, switzer provided, switzer provided to the collection of the following translation written by my seed, switzer procedure judge which translation to the author in the most mutical and easy manner.

MALOOLM TAYLOR.
Chicago, March 97.h, '76.

own it is by banners flying, dong it is in chanted song, at the pilgrims, onward bying, in procession move along. er sick con, the moth is banded company; alr voices with each o is be to thee, Marie!"

THE PILGRIMAGE TO KEYLAÁR.

SPIRITUALISTIC.

The Demon and the Angel.

irs -E. J. F. Bullene, 1: a Trance Condi-tion Details the Experience of J. Wilkes B oth and Abraham Lincoln in the Spir-itual Spheres.

relating the experience of these individ-firits in the celestial spheres, the first per-rill be used, though the control of the m will not necessarily be by the partic-pirit. First we shall listen to

"Thou more blessed than another?
Thou Handmaid of God most his
Queen of Heaven! Holy Mother!
Hear my aptrit's pileons cry! "In that town for churches noted, In the City of Cologne, With my mother, kind, devoted, Live I sadly and alone.

For he who a wax foot offers
Has a foot healed in return;
And he who a wax band profiers
Does a cured hand gladly earn

Takes her son the symbol, sighing.
To the Bacred Virgin's shrine,
And, in prayer his soul applying,
From his eyes drop tears of brine

'Near to us was Gretchen living, But dear Gretchen she is dead. Juto thee this wax heart giving, Heal my heart, thou—it has bled.

ands folding, and not wr ands the mother, tranquilly her soul devoutly singing causes be to then. Marie!

of martyrdom, which shall remain all through the coaseless ages of oternal progress. But here I was compelled to remain, and one of the compelled to the compelled to the compelled progress of the compelled to the compelled the compelled lived them to be demonst transformed into an-gels of light, seeking to guide me into faise and forbidden paths because I had been once and forbidden paths because I had been once

gemmed with nature's most exquisite beauty. There my delighted gase residence on a group of fire dear friends whom I had known in that was even tringing to me scrow and suffering, of which the first close was a proper emblem. When he is me up this summy dops there was the content of this group, and when my hand, was pixed in his be said. "Most noble sit, I give you your son." That, was my father, I give you your son." That, was my father, I give you your son." That, was my father, I give you your son." That, was my father, I give you your son." That, was my father, I give you your son." That, was my father, I give you your son." That, was my father, I give you you for my hand, was pixed his boods and wept, I knew that.

I give you your son." That, was my father, I fell upon his boods and wept, I have that I fell upon his boods and wept, I knew that he was not become my index granted withit he was to become my angel gardine whilly the was to become my angel gardine whilly the his work of the contraction of norm of the contraction of the was to be come my angel gardine whilly the his work of the contraction from the dark saddward of his man symplaby, to bind it around those freedom from the dark saddward of his my myship, the steought and the sympathy, the steought and the follower.

where everytains are commented, and warre-card justice, makene for measure, and warre-all minds who enter it are so picked upon the all manual states and the states of the states and extended thought toward their post-er man. The states are states and convert through me that the way of the transgressor is hard and to so live that year year greater is hard and to so live that year year greater is hard and to so live that year year greater is hard and not seen that the states are states and the states are all the states are states and the states are states and the convergence of the states are states and the states are all states are states and the states are states are states and the states are states and the states are states are states and the states are states are states and the states are states and the states are states are states and the states are states are states and the states are states are states are states are states are states are states and the states are states are states and the states are state

TRUE SPIRITU LISM.

The state of being spiritual; not ma-incorporeal, partaining to the intellect-d higher endowments of the mind. Pertaining to the soul and its affections feamened by the spirit; controlled and in-thy the Divine Spirit; proceeding from oly Spirit; pure, holy, dvine, or relat-

alism.

A belief in the frequent comm in the line of intelligence from the world of a san of physical phenomena, comested through a person of suscept

a malinima a person of succeptibility will think as seen that there is a wide find literate of opinion even among these test who by investigation saint to make the succeptibility which is the saint to the saint which is the tree and the false, or any ody cition seen to saint which is the tree and the false, or any ody cition maintain efforces to support it. I definition briefly covering the saint was the saint without the saint was the saint which is the saint without the saint was the sai

what is Spiritualism? The Scriptures to beginning to end teach communion with rits; they also instruct in true Christianity, es Spiritualism is the belief in such does now as then."

nes now as then."
In sustaining this doctrine we will first inke the aid of Scripture, touching merely upa few points so prominent that they form
a greater lights illuminating . the memory of
very Ribbs student itle student.

al in the lion's den has left an impres

at is inevitably associated with the pres

the protected him.—Dan

n chap. Abraham "entertained angels unawarea, or apparing as common men or wayfarers Gen. 18 h chap.

Gen. 8 h chap.
The fourth man appearing with Shadrach,
the fourth man appearing with Shadrach
teshack and Abednego, evidently was some
sing more—than a denison of our sphere
ough he only exhibited attributes equal to
tool his three companions in the first furn

who keeps a minimal of Belminimal of Bel
minimal of Belminimal of Belminimal of Belminimal of Belminimal of Belm

Justs first appeared to Mary Magde-hom he had lifted from degradation. e other woman also saw not Jesus but sen spirits in shining garments.—

a 84.4 and a source of three according to the month of the control of the control

ratili, Jesus appeared to Simon Pe-fahermen, directing where to cast And when they were come to land fire of coals, and fish laid thereon, which Jesus distributed.—John

water, water deem derrotteder-local eine die der die d

rt not that body that shall be, but But God giveth it abody. There estial bodies and bodies terrestial; bare grain: But God givedh it shooty. There are also ocietal bodies and bodies terrestici; but the glory of the celestial forces and the late of the glory of the celestial forces and the the resurrection of the dead,—there is a natural body, and there is a spiritual body. It is sown is corruption, it is raised in incorruption; and as we have borne the image of the earthly we shall also bear the image of the

and those who seek HIM. Many spirit and in truth.

Turn we now to later days. The doctrine of immortality is the doctrine of pure Spiritual-immortality is the doctrine of pure Min department of the many spiritual with department of the many spiritual spiri munication with depa-day proof of immortal The belief is univer In one of our church th, we heard a worthy m this spiritual doctrise eath bed scene of a litt among Christians. In one of within the past month, we hear oal preacher proclaim this spir. He portrayed the death bed as child; the coming of the spirit receive the childian soul; the c tion of their presence, while p

neard.

ally known facts stated by us
our own affirmation, and while
to personal experience in many
tartling, we prefer to offer that
ar midst.

and this is what was found written on its previously untouched surface.

Daks Farmer:—Can you understand how a
rich man can be unhappy in the Spirit world?
if you would, live the life I did. I would give
all my fature if I could come back and reform
—but now I must safler until I can do somebling in my was to make good my next dark

I am Truly,

The gentleman soling as bystanding inspector diffirms the writing to be a fee small of that to the real flings, whom in life is knew. On the real flings, whom in life is knew. Occarring in our very midst and testified to by friends and neighbors.

We have thus as triefly as possible traced the progress of authentic prot of the doctries of immortality from General to the General of the contract o

of immortality from Genesis to the Centennial year. True Spiritualism stems to be founded on the Rocky's Ages. Spiritualism can not in this critical age af-ford to rest its faith upon anything save de-monstrable facts, and Critic, will save as an

Mohawk, N. Y.

The Spirit Parlor of a Los Angeles Couple.

and semi-tropical fruits. We visited this grand, silent mannon, say the life-size brows figure of "Jose and Arg." We, in sail of amort, said in her malted hand a gas torce to the said of the said of

deed children, and called "The oppur relor."

Here we saw the toys and recking horses of
the beby, and the foreers and books of the
the beby, and the foreers and books of the
the beby, and the foreers are
the beby and emertines in dim forms appeared to
the parents and spike to them from the dark
receives of the cabines. I entered the subines.
It was about its free tequers, made tight insit was about its free tequers, made tight insit ving and some ornamental woodwork. It
stood on an elevated disa approached by three
steps. There was a crescent-shaped tools in the
eathest door, and at this spectrum the instantial.

of a read some ornama-processed up targetion of on the devised disa approached up targetion of the revised disa approached up target of the results does not at this spectrue the shateral-ized spirits appear.

If the results disability conforted in their between the shateral target of the long transfer of their centre of the results of the lonely grandeer of their centre of the sunsy "appear room" their children selli play and come from their flyill revised to the first of their children sell play and come from their flyill revised to visit the disc house that was planned for them, but which only their rist spirits can zero compy which only their rist spirits can zero compy the disc of the risk of the risk

Is the Sinner Justified by Faith?

lainly refutes the theological sophism as inconsistency to escape damna-ignoring faith, repentance and bap-is rational discourse to the Gentiles, : "In every nation, he that fearest worketh righteousness is accepted of

en eternal residence in the mansions of it used, through justification by faith in oid bought sedemption, and is carried b reis to Abraham's brane. the battlements of heaves, down into the dressift regions or the damand, and see the dressift regions or the damand, and see the writing in the endings torneas of their writing in the endines torneas of their, where the worm disth pot and the first is not quisached, calling in yain for a darp or waster to cool of the cool of the

that moneyeasure continues that accompassition for being instrumental in accompassition for the party was bought, or its equivalent given to the acast of thrist, instead of being freely instipand, from whence do we serve at our ferest from those and to have enaused from God's which involves as set of injustice to satisfy Divins justice. The theological hypothesis of the property eleman interry for not acceptuage an impos-doctrine at war with the reasoning faculties he has given them, is a libel on the goodness and mercy his worshipper so chuschaily search to learn any his worshipper so chuschaily search to the subject to the will of man, for he might have a dispection to be believe in something which has own seems and intelligence rejects. In the dis-prissation of God, one may be given all receiv-ing failst, without reason to interfers with his fantical size, while nother may be endowed. ty through the construction of this incidence, capacity, numerically that without carectainty the reasoning faculty, man postesses but little are reasoning faculty, man postesses but little are conditionally of the condition that the conditi

A, B. CHURCH, OF COLUMBUS, INDIANA, To Mrs. Flint, and Those of Her Opluien.

The object of this address is to elicit truth, with the request if I am in error, to have it disary states whereless the second truth of the control of the his defice, in quite accidire item. Several its time church in eight be quoted, who declare it ma interpolation."—Dr. Lurder giving nice being considered conclusive among well-informed uninds, his own words being considered conclusive among well-informed uninds, his own words being. "It ought hold hover efficiently a being to the constitution of the "interpolation" about A. D 900. Other interpolation "about A. D 900 and the constitution of the "interpolation" about A. D 900 and the constitution of the "interpolation" and the constitution of the church in the constitution without profit his, 'in having. "Sanking of long standing, excellible number of pidiculous rables, please the pide of the control of the control of the "interpolation" and the pide of the control of the pide of the pi

at in A

twice.

As Co ar died B G. 44, and Augustus & D.

16 it is very plain by connecting the sets or
doings of Jesus Onlist 44 years before he was
born with Cetar, is not the truth.

To allade to Augustus, or "On a Augustne "when Jesus was only 16, years old, or a

seem's considerate to contrain the constraints of t ernament Mew Tasiamens and the Copy was the Pagent world had a gospel, with a cru God, and the whole of Christianity exce the nume, while Oal. chap. 1, speaks of pel, "hid from ages and generations," as opision alloed Frequently to Gospels and the could not be the one we have the could not be the one we have the could not be the one who were the could not be the one who was the could not be the co

spinus stunes irrevently to trappes and accury, and the spring and

The 'Psychische Studien," 'slided by the Resina Onnselor of State, ir sudef Akakow, for February, is full of the result of the Akabow, for February, is full of the result of the Resident State of Maschester, Eng. and Fred. Dr. Esterow, other Unversity of St. Fester agg. Dr. Tavobr reports what he head and inside of 1879, in the house of the Resident State of the Resident Da. G. Bio

Brookles 1h V

Waxravan is resting on fiction and fraud will be overtherown. Institutions that organize in in posterior and an extension of the control of t

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"The Note-Taken," Chaego IP, "Risball, "Y. 888. Shoots Out Chape 8 no. 1878.

According to the statements of the administration of the American Country of the Country of t

igraty as well as the second s

of writing.

WHAY is a system of writing having a regular Alphabac, every letter of which is made by a single movement of the pan heno it saves, to single movement of the pan heno it saves, to the pan in making each letter in a word; for long-hand letters require three or four movements of the pen each to write them, and some even more than this."

he mesons competent use verte of the 200 bits. The control of the 200 bits. The control of the 200 bits. The second of the 200 bits. The 200 b

invaluable. It withseve his through the interminable for a voluminous works, which indest and dryest of all hard. The Swedish Seer, however alght, composed in a style lly bad. He never knew when a thought, or when he had

unde etcemed by its large constituency. THE MASSYN REVIEW. (Cornellus Moore, incinnati, Ohio). This ably dilted magazine the first constant that the for some second in factor makes having just reached us. It contains addition to a good quare table of contains a chicken state of the contains and the contains are contained to the contains and the contains and the contains are contained to the contains and the contains are contained to the contains and the contains are contained to the contains and the contained the co

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The Scursél or Haatzrs—S: R Wells &
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Case of Charles O'Unnor; Natls and Hair, Ilcustated; How Purify the Blood: From
the Gradie to the Grave; Overworking the
urai, Timaly Toplor; Talks with Ourrespondents; Volces of the People.

ensis Volong of the People.

Ten Galarty - Ghesidor de Oo, N. Y., Oon testat. Players and Play Goers Tennis Five Years Ago; The Wilson A. Die for a Fasticol, Verar Ago; The Wilson A. Die for a Fasticol, Verar Ago; The Wilson A. Die for a Carlotton, War Memoire, Case Mystology; Remoirement, Balbaris Outing; The Fearth With Them, The Farratis of the Doller A. Good Haalt; Phenomena of Sleeps; Seeking a Good Haalt; Phenomena of Sleeps; Seeking a Seekingtin Muscallary; Ourrean Literature, Ne balas.

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Clough Top Kool; The King of the Hobble
Googlein; Talk with Garls, The Boy Endgobbling; Talk with Garls, The Boy EndFalse, The Sparrows' May Day; Robin and
Goncesi; A Perg at Old Lombasty, Taseband
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House Keeper's Page; Jackins Bright; Foy
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Oblay to The Amasony.
This community was shocked to learn on
Thursday afternoon last of the sudden death of
TO. Jesbody. The Doctor was not us our
streets on Statethy mornibile, in that, have not us our
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AGO, BATURDAY, MAY 6 1978

9750 REWARD. Is the Devil Dead?

NUMBER XXVII.

We present this week the views of Mrs. Tappén on this all absorbing question.—Is the Davil Dead? It is given in the form of a lec-ture, which was delivered while she was in Eng-land, on the sub-ject,

LUCIPER THE ARGEL OF DARKNESS.

Our theme on this occasion is "Lucifer, the

'High on a throne of royal state, which far bathone the wealth of Ormus and of Ind, or where the gorgeous East, with rich hand.

hand, band, band sings barbario pearl and gold, an exalted sat, by merit raised that bad emisence; and from despairs high-pulling beyond hope aspires ond thus high, leastiate to pursue a war with haven."

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You are all familiars clientified by grand picture.

You are all familiars clientified by grand picture.

In a full removes periods to that of the flore as the f ame upon the earth when Adam, fallen his spiritual estate and splendor, encouraged the power of matter over By strange mistrenssiation of Biblical y the serpent is made to tempt the worst type of the service of the service of the service like which was a service of the service of the service its for what it is worth, and as a portion stagular history which connects this Py-with the Divnes comincip plan of the in-

then will the Divase commissi plan at the failation relation with the Divase commission products and the Creator. We first have of this traditionary beings not being a control of the Con prevalled a long time in the Bastern na-Th. Hindostan this work was wrought touster, and among the Baytlans it was wards wrought by the destruction of the a beat wrought by the destruction of the military with this case, and the second military in the second property of the military in the second property of the last his people should not follow the ip of the suppost that degenerated into mbolism of transact.

But behind all this it is maquestionably proved that in the divine soundary there is some power that represents the subtle prince of the subtle of purity to the criterial and subtle of purity to the article of purity to the criterial and subtle of purity to the article of purity to the criterial and subtle of purity to the article of purity to the criterial and subtle of purity to the criterial and subtle of purity to the criterial and subtle of the typical seasons represent the whiter as well as the the ancient subtle of the beginning of the subtle of t

astagnisate to man, and therefore an object of worship.

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womahly as we state, among those nations of the E at who, from the Bluss delty, came to worship God under the threefold form, the form of the destroyer became the most proper of the destroyer became the most proper of the destroyer became the most proper in the comprehension of the people than any the constitute things that were more directly in the comprehension of the people than any the continue that the continue t

If Itilab, the pure spirit which was wedded to Adam, could solve pilm from the power of the sergent, what shall we say of all those the power of the sergent, what shall we say of all those have received the during disposations of the divine and the property of the prope

by the allurements of material representations and the lowest forms of external idolatry, crept array all not were into the very obephs of many all not were into the very depths of the array of the very serpent that would destroy them? What shall we say to those later nations Exe on the Hebrews themselves, while preferring to worship the one God, detectant, were obliging the original to the control of the co

tile Batan of Milton, the mennatorposeum or Goothed There are no more subtle renderings of this power of material temptation in any language than that which was rendered by the largest than that which was rendered by the largest of the control of

young was that they were led away from the real meaning of the power of the templete of some singular and inspectable consumeration.

The deribly Latther represents in the bold, the sound of man.

The deribly Latther represents in the bold, the sound of man and the sound of the sound of man.

The deribly Latther represents in the bold, the sound of the s

Jeun, himself led into the wilderness and tempted of Satan, represent sypically taken and tempted of Satan, represent sypically taken and tempted of Satan, represent sypically taken and the satan and world these satan and the satan and the satan and world these satan and the satan and the satan and world the

JKLYALL.

and is calling upon humanity to render an account to the spirit for the treasures that were entrusted to their heaping...

It is not to be sufficient to the research of their heaping...

Prophel himself has given in the vision, stated has proposed himself has given in the vision, stated has proposed himself has given in the vision, stated has proposed himself has given in the vision, stated has discovered to the search of the proposed of the proposed himself has discovered himself has discovered himself has discovered himself has been been also proposed of the proposed of t

conserving and correlating intenseed of difficgiven such as subtle powers as shall make such
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tion has at least outwrought renovation far your hearts, and made you con query the seprent that was the "most results of all the bessio of the Manda was the "most results of all the bessio of the And what it is in individuals even so it is in suggest, and in over a the nations of the earth. And what it is in individuals even so it is in suggest, and in over a the nations of the earth. And what it is in individuals even so it is suggested, and in over a least through the world, so each spirit passes through the seprent under their feet and lick only to the reprintant for ill sead lights and strength.

This is the destroying angel that is attended to the printial form the foldsof his long and trailing body, mind the series of the serie

Maine's Judgment Day Deterred.

Malaire's Judgment Law Levertween "Figure doe", it is 'tse ten that one not be applied to extention that fix upon a 6 ye where the each shall burn yith fervent heat, and all things terrestrial come to a middle end. The Lewiston (15th,) derives the the following account of the troubles of a set of Adventust, headed by Rider Thursan, who waited for the end of the world in this city a wars ago:

walted for the end of the world in this city a year ago:

A company of Levieville Advantists a year since, under the lead of Rifler Thurman, a develop of disciple, fixed on a definite day for the fixed that the lead of the state of the lead of the collection of the fixed of the lead of the lea coming behavior. The ceremony was solemn and impressive. One of their number states that more would have been present but for the bad traveling. None were admitted to the hall after 7:30 c'clock. A table covered with snowy white lines was spread in the hall, on

Ecriptury was read; a lynn was sung and the Elder give directions to the foot. The settees were constructed to the foot. The settees were constructed to the total the construction of the total the construction of the total construction of the con consulted on Bunday, confessed that the fall use of several appointed diset for the final catestrophy has commented weakened his confidence with the fall catestrophy has commented weakened his confidence with the fall of the Lord will occur on Passorer Day. The Bidenhard will colly ordered the fall of the Lord will occur on Passorer Day. The Bidenhard will colly ordered the fall of the Lord will colly ordered the fall of the Lord will colly ordered the fall of the Lord will occur on Passorer Day. The Bidenhard will colly ordered the fall of conce m ms armantic; but of this he is posi-tive, that the second coming of the Lord will trive, that the second coming of the Lord will fully prepared chronology of the would, and he full that if this last pojointens was not a success, he should have this date with the Lord altopetier. He is constrained to say that he is not set say further time for the above-named chatterphy. He have his figure from Dan-let. The world, he says in his view, created 600 years go, shoul this time of vessels.

Letter from An Investigator on Dr. Huntoon as a Medium.

Bis. Jorasi - Deer Str. — Fermit me through your valuable paper to relate to the many readure. A seat communication which I received while sitting with Dr. F. A. Hantoon, the independant slate writing medium. Learning of his presence in this city, I coggle an introduction to him, determined to trap him, by giving him. a feutitors - name. My friend introduced me as "Jedge Partona," of Virginia, but a seat of the se

from me deceased wife, and in her own hand writing:

"Data deceives his neddem, and so you can; but you can not deceive his neddem, and so you can; but you can not deceive mit. I guant you said our little Willis constantly. I am glad you are. "Now courtnoot. Your wife. They this is message direct from my I know this is message direct from my and have now courtnoot.

P. S. No one in the city—not even my friends—knew my wife's name. I recognised the writing fully as her own. W. P. H.

Dr. Huntoon was on a temporary visit to Milwaukee, at the time the above fine test communication was given. He is certainly one of the finest independent spirit writing test mediums now before the public.

Dr. Huntoon has returned to Chicago and is holding alsate writing seames for all who choose to call.—En. JOURNAL.

Spirit Drapery.

The Sprintenant of England, says, "The drapery covering materialized splittle varies, Showtimes it is of a fabric shown impossible to match in this country, but more generally it is no commonpless stull which the sprints bring in during season sid carry of again before it is over, just as they fatch and carry full and flowers, 30c a flow of the sprint who produce between the country and the sprint who produce power and many lesses provides them. from physical 'manifestations lie right and left, and have no moral space preventing them from causing their instrument to help them in their manifestations, and to carry drappery into the cabinet in a normal way if they think they can do so with impunity; but when the sitters put on tests, as well as at other times when the spirits chance to be honest, the drapper is brought in abnormally—where from, sobody oo pubknows as yet. An American paper once lished that Mr. Barkas, F.G.S., of News Turned a boy medium without a rag of clothing on him into a test cabinet with dothing in it, nothing but fiver and bare walls, yet out came a living form in drapery. If this ever took place, it is another of the good tests re

Prov 8 B Barraz, M D, so well and favorshly known to a large number of our readers as a write or dolly, has reopened an office at No. 7, West. Fourteenth Bt., New York, where he will tender the professional services to the public. We trust Dr. Britan services to the public. We trust Dr. Britan services to the public. We trust Dr. Britan services to the public when the public services to the public services to

B F. Underwood will lecture at Bryan, Ohio, Apr. 29 h and 30th; Wanseon, Ohio, May 1st, 2ad 3rd; Alliance, Ohio, May 4th and 5th; Canton, Ohio, May 6th and 7th.

Wanner S. Banrow, the Poet, has seith at Paterson, New Jersey. We congratula our friends there upon the sequisition of our a gantal and falented gentleman.

Philadelphia Department HENRY T. CHILD. M. D.

Subscriptions will be received and papers may be obtain wholesale or retail, at 612 Race St., Philadelphia.

THE POETS GREETING

The following poem was delivered at one e First National Conventions of Spiritual held in Chicago. It purports to come from Robert Burns, through the mediumship o

Lizzie Doten.

Syñe.each has ta'en the trump by turns,
Awhile to blow it,
I trust ye'll list to Robbie Batas,
Auld Scotia's poet.
It surnly is no out of place
It surnly is no out of place
Although I canna' show my face,
To gie yo greetin'.

To gie ye greetin'.

I read the question in each e'e,
And warm heart throbbin—
What bond is there 'wrist us and t
Guld rhymla' Robbin
I amsur—we belong indeed
To ane agather,
And human lopes and human need,
Hae drawn me hither.

Has drawn me hither.

Your earnest words, your warm deb
Sas loadly called me,
That Heaven itself was na so great
That it toold heald me.
I lose na chance for doin' well,
Where'er I find it,
And though the cry came straight fi
I sure should mind it.

the cry came straight frac Hell,

I sure should mind it.

But not alone frae Heaven aboon
Ha'el descended,
Loal, loyal hearts wi' yours in tune,
My steps attended;
And while ye hought to lay your plans
Bae wise and clever,
The power to move was in our hands—
Yeu were the lewer.

Yeu were the lever.

We listened to your strong debate
About your nation,
And that for which ye sought o' late"Organisation."
Ye weel may think that we were all
Much interested,
Fir we ha's got some capital
Therein invisated.

Therein inyested.

This land has welcomed the oppressed,
Fras illia Qurter,
And furnished hame, batth East and West,
To all who couldn't ber.
Full more sum, become pride,
West Righland Starty,
Ha's found a hame and ingle side,
Ou Western prairies.

I bid all prejudice begone,
And envy ranklin';
And bless ye for your Washington
And noble Franklin.

And noble Franklin.

I stretch to ye the friendly hand,
Wi' all your follies,
And gi'e ye greetin' free the land
O' Bruce and Wallace.

O'Bruce and Wallace.
Pull well I know you're sair distresse
And flercely riven,
And that the cry o'your oppressed
A miles up to your oppressed
A miles up to work the stied,
White sinks ye slowly,
Until ye and on Freedom's side,
And help the lowly.

And help the lowly.

The jesious line twix black and white Mind how ye draw that—
A man may be blough black as night, while that ye judge. I've little faith—
Ye'll treat him fairly,
And much I fear, that 'wixt ye baith,
He'll suffer salrly.

He'll somer sarry.

The mm., who, in his country's need.

Does neight to save her,
His explicit within one deed,
Arr dilab maclesver.

P rather hear, through some ione gier
The free winds whistle,
And wad "gie for all ruch men,
Ane guid Scotch thistle.

Then bravely fight if fight ye must,
Wi' firm andeavor,
Nor let your trusty claymores rust
Like cowards, never!
Perce shall be sounded, sune or late,
Frae like steeple;
And here will be the Church and State
For all God's people.

Then, when this victory is won,
"Your next salvation,
You'll surely flad depends upon
"Organisation."
Then turn to Najure for your light,
Bee close beside ve,
And he will give yo rules o' right,
To easely guide ye.

When simmer trips wi' golden shoon, O'er hill and valley, Upon the banks o' bonnie Doon The birdies raily; And sun, and air, and dow, and light, Unite together,

Unite together,
To ope the eyes o' Lisies bright,
And blaw the heather—

and unwy the beather—
Sao, when ye bring leal, loving hearts,
W' all their forces,
Ye'll see a glorious simmer start
Ye'll see a glorious simmer start
Ye'll gather mony a worthy thought,
Trac (lits honors,
And that sweedigewer for which ye soo
Will sweetly blossom.

And now fareweel I must aws.

To heaven above ye,
But leeve a bleasing for ye o',
Frie those who love ye,
And while sech hight for Freedom ye,
Wi' high andeavor,
Ye'll find a friend in Robble Burns,
Baith now and ever.

W. C. HOLMES Beares of Light Water corre

DR WITHERFORD'S scances, at No. 188
West Madison St., are well attended. His

Ruginess

VALUABLE AND RELIABLE —"Brown's
Bronchia Troches" are invaluable to those ex
posed to sudden changes, affording prompt relief in Coughs, Colds, etc.

lief in Gougha, Golda, etc.

TEREM has justbeen issued by that enterprising publisher, E. Steiger, 22 and 24 Frankfort B. Now York, an illustrated catalogued Kindergarten Gifts and Occupation Material, together with a list of Kindergarten Listeature, in English, German and French. Every body when it at all interested in children, should send a stamp to Mr. Steiger and obtain this

THE well-known medium and successful sulted at the Matteson House, Chicago, Ill., May 1st and 21; Joliet, 4:h, 5.h and 6.h; Galor-May 1st and W1; Joliet, 4th, 5.5 and 5.5; Galer-burg, Ill., 8.h and 9 b; Chicago, 10th and 11th; Rockford, Ill., 19.h, 13 b and 14th; Beloit, Wis., 15.h; Chicago, 15th; balance month at Huntington House, Richmond, Ind.

The following case of a perfect cure of the sericious habit of using parcotics by Mrs. A. Robinson, 894 Dearborn Bt., Chicago, is unbitable by consent. Here follows the corespondence in full upon the subject:

respondence in full upon the subject:

Mas IR MENON, 594 Dearbors RK, Chicago,

—Dana Manax—I received a letter from my
siter, which I enclose, about your remedy acvertised in the RunissoParax-Parax. John
bell plant. I have not made that the can
be helped, and it is hard for her boy who is
working for §15 00, argal, or myell to pay
working for §15 00, argal, or myell to pay
think there is any prospect of success, you can
end the medicine with full instructions how
to be taken, Rend it to Rix. Agree Vandarman, Julie Valley, N. Y. G. W. GALLAWAT.

am, Little Valley, N. Y.
G. W. GALLAWAY.
581 W. Erie St., Chicago, Ill., Nov. 4, 75.

LETTER TO HER REOTHER STATING HER CASE

Little Valley, N. Y., March 30, 78
Mrs. A. H. Roursen, 804Dearborn St., Chigo, Dhan Manam:—Words will fail me to exress my graitiude for the great and good renit you have effected, in curing my sister of
and cursed babt of using morphine. The
and sum of \$5 beor for the optum remody
me box having cured her) is like sin pay at all.
Your even grainful rismed,
Who. 581 Ada \$61. Chicago. W. Galloway.
No. 581 Ada \$61. Chicago.

No. 581 Ada St., Chicago

Mrs. A. Robinson firstim, 684 Dearborn 88, Chicago, Ili—Ton firstim, 684 Dearborn 78b, came dily'o hand, tried as Sin of 78b, came dily'o hand, tried as Sin you gave me for corns. It acted first rate. It cared my orgin 80 that I now have no soreness at all from them.

Respectfully Yours,
E. WHITE
Frankfort, Ky , Mar. 16th, 76.

Wenderful Success in Healing the Sick.

The curse performed intell parts of the country through the mediumship of Ren A. R. Bobinson, are no less remarkable that those recorded in the Bible. A took by the side person's half, see he helder, and held in her hand enables her to elecurately diagnose the disease and presentle up to the property. One of her spirit guides go in purson to every patient and

ity of these cases had rable by the regular at set of whom speculty ; binson's trustment, w

Testimonials.
The Spirits Defined the Disease through a
Lock of the Patient's Hair, when the
Attending Physician could not.

Mas A. H. RORIFSON, "MERCUM: "My wife was taken about six days see with a pain in her thumb, like as if a splitter had got into it. In pain, extending the property of the pain in her pain, extending to her body in red streaks. The pain has comewhat subblied, but the swelling continues unabled. We do not know the pain has comewhat subblied, but the swelling continues and a little flightly attimet, her and flightly attimet, her and the seems nervous and a little flightly attimet, her age to be supported by the pain of the pain of

Mass A. H. Romeson, Maroux, ChicagoMass A. H. Romeson, Maroux, ChicagoYours of the 18th was received in due time,
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A Spirit Physician Materializes and

Max. A. H. RONTROW, Medium, ChicagorWill you place seed mis soom empastized paWill you place seed mis soom empastized paWill you place seed mis soom empastized pavalue of the place of the place of the soom of the s

Old Cancerous Sore of Five Yes Standing Cured by a Spirit Pre-

A. H. ROMESON.—MEDITER.—CUICASO.—I was do you to make an examination of my head and try and set by force angive me any relief.

I have a force on my left temple, which came have selected in the selected of my better the selected of my better the selected of my better the reverse. I man a man in my thirty-sitch peria, have been under the treatment of servind different physical man a man in my derived different physical selected of the selected

Yours with Respect,
Lawre C. Por.
Los Nietos, Cal., Oct., 8rd, 74.

of the state of th

Man. A. H. ROUINGON — I write to you again and send lock of hair. My head is well but I think I would do well to continue your treatment for some time yet, to prevent its coming out again. Hoping to hear from you soon, I subscrib your with Respect.

Asuss, Cal., May S9th, 78.

MRS. A. H. BOBINSON, Healing Psychometric & Business Medium

BUILDING, CHICAG

Mrs. Robinson's Tobacco Anti-

The above named sure remedy for the appetite for to seen in all its forms, is for sale at this office. Sent it ap part of the country by mail, on recept of \$2.00. In warranted to cure the most inveterate user of the weed sary pair of the country or, man, which was of the wood when the directions on each bor are followed. However, one and quadre will half you has the action to make one and quadre will half you has the action to make only for the appetite for tobacco, but it is injurious at backit to see it. Are, Robbeaney Phone dandest term up the system and vestores it to the normal condition, as one most like a strong processing the property of the control of the condition of the control of the control of our sweed. It is a remodely resembled by a back of cham-ists long in spirit-life, and is warranded to be perfectly

TESTIMONIA-LS

Mrs. A. H. Robinson's Tobaggo Antidote.

Mrs. A. H. Robinson, 894 Dearbotu St. Chicago, Ill.—Your book of Testimonials came to-day—was glad to get it. I have some Testimonials which I will enclose to you for Tama City, Iowa, Mar. 20. 76

Tama City, Iowa, Mar. 20, 76

Tais is to certify that W. F. Burley, of Tama City, Iowa, did on date above, send to Mrs. A. H. Robinson for box of Tobacco An itdote, and after using one be, according to directions, it took away all 'eatire for Tobacco. I would recommend it to all tobacco users.

Tama City, Iowa. Feb. 10, 78

Tama City, Iowa. Feb. 10, 78

Mrs. A. H. Robinson.—After using Tobacco for more than 33 years, I got a box of your agent, W. F. Burley, and it has cured me from using the same. Tobacco users try I JAMES TROBKIDGE Tama City, Iowa, April 10, 78.

Mrs A. H. R.binson — I used one box of your Tobacco Antidote in April, 1875, and it effectually cored me from using tobacco. It, is the best thing f the ige.

Tama City, Iowa, Mar. 10 76

Mis. A. H. Robinson - This is to confut that Lorenzed a b. x of your Tebeson Anti-dole from W. F. Burkett and it has cured me from using tobacca, after using it for years: CHABLES GAOR. Tams City, Iows, Feb. 15. 78

Tams City, Iowa, Peb. 15.78

Tams City, Iowa, Peb. 15.78

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Chicago, Ill.

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Bo tery do not smoothed with Spiritualities at lock, only with those who are cautions and politic enough to remain in popular favor, tomes there are who have fine clothes which rill not be seen unless they go to Church—he mark of fashion. Bo latticer they wend heir yeary and staves their spiritual natures on he highlic with there abound.

y and save leaf prima natures of recently, we heard a ledy with fine recently, we heard a ledy with fine rank and healing powers, repining her fast-Sad saying, "I want food for my Association is what she needs, but likes do not give its to her, and or focurate good thing, and on no account to be od up in institutions, but the mutual or of kindred minds, both in and out only, is require yearstial to a complete

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g up the 'Cherch of the future,"—the Har-min Han.

The Man has divine women, glori-mentally, in which the jupous spirit, as mentanty, in which the jupous spirit, trables and is gloid Let Spiritualise; every-here cease bowing at the first of Polibo Cher et al., but the companion of the properties of the companion of the companion of the pro-perties Online," to mybell this searciary in-spiritual Online," to mybell this searciary in-spiritual Online," to mybell this granding of the companion of the companion of the safety is pole: "One man task-have high in-spiritual Cher et al., and the companion of the safety is pole: "One man task-have high in-this pole of the man task-have high in-ting the companion of the companion of the in, is stronger, not than ton men that have in a have it not and stands among hear with the companion of the comp

hetand."

fave ye such a spiritual truth? Live'it, and claim it to the world! Have ye it not igently seek it! it is the one jewel which alone add luster and bring happiness to life!

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Why does not some good test medium make this
place a visit. They would have crowded hails,
as the people are fully awake to the necessity of
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many other diseases.
CHEFENNE, W. T.—B. L. Ford write.—There are a good many siprifusilities here, and we need or good, rest medium to make them entering. We are too weak to face the flow, miles we have positive Mr. W. Teck here, who did a good welk, and had just awakened a their justered in things spiritual, time the supple share not more distinct than the supple share to do moved the water, and it has been a long of time between their whilt. May we not hoop that a pulselong, undern will consequent with the supplementary of the

Select worker.

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DR. W. HAYES.

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We used 1,300 crains of optum per month; have been
cured since September, TROMAS AND FARRY MOSS.
TROMAS AND FARRY MOSS. ROCKPONY, Ind., May 18, Ti. LaPorte, Ind: ains of optum per mouth.

JOHN J. PATTHESON, M. D. Trion Mills, Ind., Sept. 30, 'Tk, to Ind: optum per month; have been cur

JOHN McLAIN.

Prescretor, Ind., Nov. ... , Ind: cptum per month; have been ROBERT McNRIL.

PROFESTOWN, Ill., Dec. 6, 'The ric, Isd: o of opism per month; have been WM. SANDERSON. MRS. B. P. SANDERSON.

Dr. S. B. Collina, LaPpris, Ind., Ind., Jan. 57, Th. I mod 480 grains of optum per month, have been care since July 75. T. M. BNDICOTT.

ATTONVILLE, North Adams, Co., Mass | March 3, 1978. Dr. 8/ H. Collins, LaPorte, Ind:
I used 900 grains of optum per month; have been cured door Cotober. "Il.

Univer States Mannes Hospital |
St. Louis, Mo., March 18, 72,
Dr. S. B. Collins, LaPorte, Ind:
I as d'100 grains of opium new month: have been cured since Angust, 72.
GEO. T. ALLEN, M. D.

Dr. S. B. Collins, LaPerts, Ind:

I used 1,000 grains of optum per month; have been cured aince December, 'Th.

Dr. S. S. Collins, LaPorte, Ind.:

1 and 540 grains of Optum per month chare been cared store July 18.

CHARLES BEARDSLY.

TAMBOQUAN, C. R. INDIAN TREMPORT Dr. S. B. Collins, Laporte, Ind:
I used 400 grains of Optum per month; have been cured since July, 72.
JAMES S. PRICE.

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I used 4.5.0 grains of Optum per month; have been out alone store. Vi.

Manuerra, Cobb Co., Ga., Nov. 6, '75.
B. Collina, Laporto, Ind:
sed 1,60 grains of opium per mouth; have bren cur
nee October, '75. JAMES J. BUTTS, N. D.

Dr. S. B. Collina, Laporta, Ind:
I cased 769 grains of optum per month; have been cured those January. Ti.

Or. S. B. Collins, Laporte, Ind., Jan. 30, 74.
I need \$40 grains of or lum per month; have been curded since October, 73. HARRIETT TOWNSLET. Dr. S. Collins, Laports, Ind:

1 used £80 grains of optim per month; have been cured since August. 73.

ELEBHA O. CLAREB.

COTHE LEADING, Red River, La. |
Dr. S. B. Collins, Laporte, Ind:
I used 1.950 grains of optum per menth; have been curde since March '11. JAOOE HARDY.

Dr. B. B. Collins, Laporte, Ind:
I need 900 grains of optum per month; here been curd since Angust, 'Tk.

JOSEPH COLERR.

GREENVILLE, ILL., March 12, 74

5. Collins, Laporta, Ind:
sed 1,460 grains of optum per month; have been our
nor January, 74
WM. P. BROWN, M. D.

Bannywood, Williams Co., Tenn., April 16, 74.

7. S. B. Collins, Laporta. Ind:
I used 150 grains of optum per month; have been cared
inco December, 71.

H. EELLNER. Privences, PA., May 18, 74.

Dr. S. B. Collins, Laporte, Ind:
I used 120 grains of optum per month; have been cared trace Mar. AUGUST.

May, "4.

B. Collins, Laporto, Edd.

B. H. SPALDING.

R. H. SPALDING.

Thor, N. Y., Noy. 39, "4.

I and 1,500 grains of optum per minish have been curof since Jan, "4.

MAR-UB F. NORION.

BAYGLEON, O., Dec. 55, 74.

B. Collins, Laporta, Ind:
ed 7 300 grains of optum per month; here been curon November, 75. WH. SHEFFIELD, Banker. PRANELIE, Ga., Jan. 19, "R.
Collina, Laporte, Ind:
sed 1,300 grains of optum per month; have been curac October. "A.

ILOTO, Wis., Feb. 18, 75.
B. Collins, Laporie, Ind:
and 2 500 grains of optum per month; have been ournos September, 74. MARY H. MOUGHILR.

Dr. S. B. Coilina, Laporta, Ind:
I used 900 grains of optum per month; have been curied since Decompose, "4. JOHN BURLINGAME.

dinos December, 74.

Brookland, Potter Co., Ps., May 15, 75.

Dr. S. B. Col Int, Laports, Ind:
I used 180 grains of opinin per month; have been cured states Dec., 74.

Hill. H. A. HABILI/PON. Ot. S. B. Collins, Laporte, Iod:
I used 600 grains of option per month have been cured
inco December. "H.

Dr. S. B. Collins, Leports, Ind: I used 300 grains of optum per month; have been cured asso Cotober, Th. Callie EDSON.

Or. S. B. Collins Laporte, Ind:
I used 600 grains of optum per month; have been cured non-fully 71.

man, Rock County, Wis., April 8, 74. aporte. Ind: se of optum per month; have been our-'74. BOPHRONIA PALMER.

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In the author * appeal he says, "I may fixe slope un-wellower traits to led * some distantial additing the given that the same of the same distantial additing the given the Montant is bestere qualified by fine sensible given to trait be supplied to the same of the same of the same of the loss of the same of the read of a previous solution of the problem, which we would be same of the sa

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The exhaustion of numerous oddings of these is full boune shows how well they are appreciated public. The peculiarity and intrinsic merit of Every Spiritualist in the land should have a copyright of the state of the second of

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There are the many more notable characters than Boljourner Truth. Sue has earned rank with the most limited to the state of the book contains a numerous letters to Martines see that the state of the book contains a numerous letters to Martines see the state of the book contains a numerous letters to Martines see the state of the st

Dec. 11, 1878.

"Stranger than Scilid are the plain facts, "full of pathos and triumph are the trails and conquests here nigrated. Mrs. Stow's description of Solonizers at the libys? Sibyl, from the Allanda Monday, years ago, is reproduced entire. "Delroif Park, Nov. 31, 1878.

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Career of Religious Ideas: Their Ultimates The Religion of Science.

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aving made arrangements with the London of, we are now enabled to supply this we Il advance on the English price. It is proceed agglish critics as having remarkable morth, or

Silve press and called fresh highest press me, critisian, or of them the Philipholphia City Reny may: A ry manifest ment. The Advance—then white view of wheelering thought. The Bendmin-Mr. Philipholphia City and the Company of the

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y those who deliberately planned on of your glorious Union. To slonged many freedmen, and whose ted with divine love which even re-back to the world of human be-ing the way of their brother freed-

sing the way of their brouser low-preparameter from the sphere sho came ever and anon to instruct d to those divines principles, and wise and kindly guidance, Ire-arth and there we wrought earnest-a the corrupting evils which were related to the second of the second properties of the second of the second among the second of the penetrating light of spiritual onli-gits fragrance and power amongst I was timulated two years ago in:

year developments assess.

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THE ANGEL'S WELCOME.

w, the eternal years, with fadeless love. SPIRITUALISM IN NEW YORK.

Blade and His Wonderful Mani-iestations - Mrs. Jennie Lord Webb - Bible Mediums, etc.

MMUNICATION PROM J P. INIPES

diag conditions for full-form materiants would be unequalled. Piday versing, a Sizi, to see what could be seen in this man, a see that could be seen in the seen i

ition arose, remained in view a more ambited away mainted away to come sit would have been still more ex- Of course it would have been still more ex- Of course it would not be set to these spirit intelligencies. Yet under the very satisfactory circumstances there was plain evidence of the "real resulty," (as our gential gentiaman, and incide philosopher, A. J. Davis, terms it) of spirit material's atton, in full form, was consultant and comutinues.

women summons in Moders Spiritualism. Perhaps the reason in, the fenale nature is more constituted in the fenale nature in more constituted and terreturial. Blitch bistory, you know, is full of accounts of fenale mediums of the constitution of th

of that consition which hey fall to extend to them.

Let a the control of the con

have nearly failed their work of reforming New York, but the reformation needs reforming. When the power is wanted it is always necessary to engage a magnetic router, the the near the reforming that the reforming the resist of the pilot place coulty. MOODT AND SANKEY

tion." We hear of several cases of inantity, yet compared with former fermptis he treats of the hot pilece coolity, yet compared with former fermptis he treats whom I have SEV. TALMADEM.

MY TALMADE

ums.
The grace of Free Thought, Nature and R as son, be with you always. Amen. J. F. SHIPES.

SOMETHING NEW.

loratio G. Eddy as a Spirit Artist-Picture by Lamplight and Without

BY W. H. WILKINS.

We think it will be interesting to your rand-ors a blant or the control of a carbin sality which has recently been developed at Oktime-dea, in the ships of spirit plottines. The sis-dim is liferation 0, 3 kJy. Us the evening of will try and give a corried as as account of the will try and give as corried as account of the same as we can. So the property of the same as we can. So they to try for a pic-tral of the control of the control of the same as we can be ded not know as he could get one, as one kind of his chemicals was used by an dilay-cought to stand twenty-four hours by an dilay-cought to stand twenty-four hours been as work all the day previous, so he in-formed us, he than di've would ass what could be done. Upon that he want to week and was randy, give me soom pleins to extunde and mark. How, recent, parkept you think I have \$\times_{\text{Control}}\$ to a work of the con-trol of the control of the control of the con-trol of the con-

examined and marked by myself, we went up stairs with Mr. Eddy and saw it "coated" and placed in the "bath." We then returned to the sitting-room, sat down at, and placed our hands upon, a stand for about three minutes,

you can get our any lin plate at any photoggraphers, were line and hat being brought our
graphers, were line and hat being brought our
ed met that a person was more likely to get a
citizen he would recognize than he was not to.
Now, how is this to be accounted for all
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developed picture. In fact, no practice of
any kind, only the nocessary chesicles, and
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ever liceard of any artist with the best photographic apparatis to he had, the pictures by
regards spirit photography, so far as we have
intrand, one miles akend of anything in that
head of the long array of spirit artists.

Bonnetimes, misted of faces and forms, a
measure will appear on the plate, with tamout
see it taken. I also saw on no plate, four
forms as fore down as the Wats, and three or
decogn to recognize. Now can any one imagtion or conjure up any way to explain this one
any other than the spirittal hypotensis. Ho or
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or relative to appear in the course of the suinwhen this has been answered I will ask another, for there is a long string of them for the
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A Fine Business Opening.

The following private letter from our es-teemed brother—the Hon. Lewis Ellsworth— an early settler in Northern Illinois, 30 miles Bouth-west of Chicago, will disclose one of the finest business openings ever offered to an en-

stricting man.

Mr. E isworth is now well advanced in yea

over seventy—and feels that the care at

outher of his business is owntiern an over seventy—and feals that the care and burthen of his business is over taxing his mind and physical powers. He is a gentleman of strict integrity, and his nursery, green house and gardens, rank among the first in A merica. Any honorable business man who feels a de-Any honorable business man who feels a desire to step into a wall developed business, on the best of terms, will do well to open up a correspondence with him upon the subject.

But here follows

But here follow

\$300 per sore, a sumply person in time, send an advertisement to the Renserosend an advertisement to the Renserosend an advertisement to the Renserosend an advertisement to the
property to be found. Maperville is
addly along more buildings put up
ace last year, and good ones, than in
access between this and Obloggo.

Frahernally young:

Tawan RELAYONFE.

lecturers now before the public, ands a this following: "Contemplating a trip to the Pa-tiol Stope daring the Bunner months, I would scoop it lavitations to give one or more lectures the product and public and the product of the pr

We are happy to announce the arrival of an invoice of this wonderful book which has ere ated so much utir in Bagiand, where the second edition is already in press. Price \$4.00, postage 50 cents. For further particulars sice advertisation.

Strawberries

as compositor was much triend that the desired was a compositor was much guessed at it, that we define the public, and guessed at it, the week, having in the interim soon the name printed, as thinks he is correct. Please read the abortishment quality.

BARTIAN AND TATION'S sounces occassing in interest.

Bastian AND TATLON's seances seem to be increasing in interest. Mr. Bastian has been several times lately lifted over the heads of those in the circle, and carried some distance room by his spirit guides.

Mrs. L. F. Hynn has closed her office in this tity and gone to St. Louis-ander a special en ragement for three months, at the expiration of which time she will return to Chicago.

MRs TAPPAN's jectures at the hall corner o

Green and Washington streets, continue to at-tract fine audiences. tract one angiences.

LTMAN O. Hown the veteran lecturer, closes his engagement here Sunday, April 30th. His lectures are well received.

"It was as Bright as if She had Seen a Vision of Ancels? That's How, The Fisherman's Boy, (Iliza). The Wood Witch; A Singular Blutteral Dearman Angel Guaranteen a Day's Butteral Dearman Angel Guaranteen and Day's Roman Angel Guaranteen and Day's Babe; Joo's Vision; The Pessies We have Koown; The Education of Boy; Farmer's Olididen, (Ilius.); The Two Little Orphans; A Pable; Leaves from the Life of Lity Bell; A Monkey's Finishing School', A Dunkard's Dram Vision; Little Feet; Visitelier, Ohl dren, (Ilius.); A Olif Story; A Phenomenon: April David District Charles and Charles a

The Liberal Spiritual Association of Hous ton, call upon all Spiritualists and Liberalists of the State of Texas, to meet them in convention in this city, on the State of Ad, 4b, 5h and 6th of May, for the purpose of forming a State organ

isation.

The quests will be able to meet their friend-from all parts of the State, as well as many from our sister States. A number of lecturers and test mediums have been invited. We shall be pleased to see represented delegations from the various societies now established, and lay

delegates from any of the counties where no societies fixey been formed.

The crownion tickets will be furnished by all the rulroads at three cents per mile. All spiritualists are contially invited.

E. Bannous, Prest of L. S. A. of Houston.

W. H. Lankon, See'y.

Bible Teachings on Temperan

BRO. JOHES.—From childhood, I have been a reader of the Holy Bible, that book that, "like the sun, is all one boundless eye." I quote below, its holy and moral precepts on temperance. TEMPERANCE.

Wine is a mocker.—Prov. ax: 1.
We will drink-no wine.—Jer. xxxv: 6.
Be not drunk with wine.—Epb. v: 18.
Not given to wine.—I'm. fit: 8.
Do not drink wine nor strong drink.—Lev.

Do not drink wine nor strong drink.—Lev. 1:

100 can be hom that are mighty to drink
white—las 2016.

No drunks and litherit the kingdom of
60d —1 Oor. vii 10.

Woe such him that giveth his neighbor
drink.—Hab. 11: 15
Their wine is the poison of dragons—Deut.
xxiii 83.

Woe such them that follow strong drink,—
Woe such them that follow strong drink,—

Grant. 1430, 31; 16

Grant. 1430, 31; 16

Woe nate them that follow strong drink.

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Woe nate them that follow strong drink.

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Yours truly, A SHAROHER.

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any R. R. Depot In Chicago—Terms or paymonth and R. Depot In Chicago—Terms and \$10 month; or \$10 cash and \$10 month; or \$10 cash and \$25 month; or \$10 cash and \$25 months or catalogue with full explanation. REKED'S TREETLE OF MISSES OF AN ENGINEERS. (Cut this out and explose it in your letter—R. 1. 195.01.

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THE THREE GRACES, LOVE

TRUTH!

Ernth wenre no mask, bows ut no human shrine, seeks neither place nor applause : she only unks a hearing.

VOL. XX.

S. S. JONES, EDITOR,

OHIOAGO, MAY 13, 1876.

NO.9

DENVER CORRESPONDENCE. Rights and Wrongs of Mediums, and to Treatment Some of Them Have Re-dved in Colorado—Miss Lizz e Gomer's

Mediumship.

Eo Joungal.:—I was very much interested in reading the contribution to the Journal, of in reading the contribution to the Journal, of land, "from the pen of your gifted correspondent, Mrs. Woolfords. I heavily endorse, and the state of the sale and the sale of the sale and the sale of the sale and the sale of the sale and protection of physical mediums by a beneficiant of every true Spiritualist, the views of this sale salter apon the sale of the sale sale and protection of physical mediums by a beneficiant God to enable is more readily to obtain the "pearl of great price" for which we are all seeking,—truth!

you have been subjected to so much opprobrium—who have been subjected to so much opprobrium—who have been subjected to so much opprobrium—who have been subjected to so much opprobrium of of "ferona (semiles, of the enemies of Spiritualism—as day physical mediums. I assess the sale of the sale of the sale and deception.—Iss, is there are to so much of skeptics but of many of those professing to be Spiritualist, to apply unreasonable and so called "cruedal tests"—smoothing in many the medium—thereby no to all praysing of the medium—thereby are to all praysing control of produced to the medium—thereby no to all praysing control of the sale of the medium—thereby no to all praysing control of the sale of the medium—thereby no to all praysing control of the sale of the medium—thereby no to all praysing control of the sale of the sale of the medium—thereby no to all praysing control of the sale of the

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tice close-of the seance, he is bung up to this ring by the feet, and is thus suspended with his hand down ward, with his hands still secure that he had down ward, with his hands still secure all physical power for him to pice himself in without the ald of some powerful massen force.

In the most power for him to pice himself in whitout the still of some powerful massen force.

In the most power for him to pice himself in whitout the still of some powerful massen force.

In the accomplished young lady and excellent materialiting medium, of whom I also made evening, the 19th inst, a seance was held for a few friends, and unfortunately, through some interest of the still of the second latest the still of the second latest th

he request of the writer to claud on his feet, that he might test her weight, she deliberately stopped down and placed his feet in position, and then placing her hands in his, stepped ups agh chalianced hereaft for a monthly representation of the control of the place of the place

forward at the proper time.

Miss 0 ones to be dimmiss, a unnitistably, Miss of the bedinmiss, a unitistably, Miss 0 ones to be decided by a state of the property of proceeding in the Spiritualists the necessive of proceeding and designing steptley, and the still more dealers of the property of proceeding and designing steptley, and the still more dealers of the property of the p

Denver, Cal.

That "Cabinet" and Those "Condi-

Unisfrance scotters, and the phenomenal relative that the phenomenal relative that the phenomenal relative that the scotters and point with the dager of score and deristion to been as being the threat and most distance and point with the dager of score and deristion to them as being the threat and most tricks and coardisantly of modern jugglery. To me this is not strange as coming from the unreading distance backward to their, producing causes, and hence it is not strange that these phenomenal exhibitions. But when men who claim to be thinkers and assume to be leaders the series of the unisformed scores and reachly the same thought, it becomes a matter seady the same thought, it becomes a matter actly the same thought and the score and the same that the score and the same than the same than the same that the s

"I bug your proton Prof. Tyridul." I secision. "Wall fain deeply prejuded sgains all laboratories. I have been in them a time or two, and there met such as narry of pots and considered the second of the proton of the laboratory, so please groups me and please do me toe kindpase to make the nonly remembered, that I now the as parfect her proton of the laboratory, so please grows me and please do me toe kindpase to make the nonly all and the proton of the laboratory, and the proton of the proton of the laboratory, and the proton of the proton of the laboratory as a second of the proton of the proton

developing a son photone, d sold-be content?

"Vary well, sir, he repplés, "I will comply
with your request, though in the absence of an
illustrated demonstration, such as my interpsearcely prove beneficial. In suc first place, a
suitable plate for the reception of the negative
or original potent dark in prepared in a certantrument called a camera; nomewhat resembling a small telescipe, with a hollow square
in the middle, with adjustable slide to regulate
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foral light is throw upon this properder plate by means of a double less, fastened
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prepared pick in a very few seconds of time,
the camera into a dark closet, and washed
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ow storm somewhere else r not do it elsewhere, for the nocessful experiment in pro-orm depends upon the sudden extremes of heat and

ditor and proprietor, ghted with good thing r of promise around

THE GOOD THAT YOU CAN DO. BY HORACE M RICHARDS.

at good can I de?" you ask, my friend at what you want to know? an do good in ways without end, good, wherever you go.

May lift from some heart its bare; and many there are, who feel this need, You can find them everywhere.

There are hungry ones who lack for bread, Who can find no work to do; Who have struggled on, 'til hope is dead, They perhaps may sak of you.

There are erring ones whose lives are dark, Who travel the paths of sir — Go, gather them into virtue's ark, Tenderly gather them in.

There're those who lie on beds of pain,
In need of your care and love;
Who perchance can neer find health again,
You can point to life above.

There are mourning ones throughout the earth,
Who are weeping bitter tears,
You can tell them of the higher birth,
You can soothe their feolish fears.

Where e'er you go there is work to do, You can find it everywhere: The Marter will show it unto you, I In answer to your prayer. West Gloucester, Mass.

_ THE CENTENNIAL.

Shall We Have a National Convention of Spiritualists During the Centennial Season at Philadelphia?

MMUNICATION PROM JUDGE H' LEBO' E.

SOMEUNICATION FIGH. JUDIOR II LIBOU E.

J. Sigh, Mr. Editor., to make use of a small
response by views upon this subject to whomsooger in my concern. I have waited for othstopes my views upon this subject to whomsooger in my concern. I have waited for othstopes of the concern. I have waited for othhave done so, choopt to a very limited extent,
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nel tible, Mr. Extonor. I made can or carbon and the part of the p iable. But I have one pet of a the dight that bunta me, at my bidding. It is this, me to put forth to the world inciples to be read of all y be well informed from the me what is the body of un-that we as Spiritualists.

principles that we ga-Giritualise as of all, it will be a good time to de-r freedom from the dogma of the age of the con-traction from the dogma that a con-cept freedom from the dogma that a con-cept freedom from the dogma that a con-traction of the contract of the con-traction of the contraction of the con-traction of the con-t

cy I hear it said, en by many, that

and so prevent any and all good that otherwise, might obtain, etc., etc. And further, that, as to a declaration of principles, this can not done, for contrariety of sentiment, nor is it could be.

Now, Mr. Editor, I am compelled to admit. Now, Mr. Editor, I am compelled to admit.

doe, for contrariety of entiment, nor is it desirable that this should be done, even if it is Now, Mr. Editor, I am compelled to sdmit, leading by the peat, that these are weighty considerations; and even judging by the transport of the state of the peat of

as ever, let us do une act tests. The control of th

KERSEY GRAVES TO S. S. BALDWIN.

A Few Questiens for Prof!! Baldwin.

object in publishing your boastful chillenge, is simply to be able to say to your addence, if have challenged the spiritual mediums in their own paper, and dure them to accept it. And I now challenge you to answer the following questions, as you say you can do any thing spiritual mediums do:

spiritual mediums do:

1st.—Can you, with your eyes bandaged,
draw the likeness of deceared persons you nerer saw, so true to life as to be readily recognised by both the friends and focs of 3piritualism
who were acquainted with those persons white
lying? I have known many cases of this

kind.

3nd.—Oan you produce or have you produced the photograph likeness of deceased persons while the artist takes no part in the process of preparing the picture, but simply placed in the product of the camera while the picture is being drawn? This I have known does more than once.

On you have a pen to rice up and a broad daylight when no person is g it in the presence of a number of re-la winesses? We have the person this

ses to prove it; has been done several

witnesses to prove it, has been done several times.

Th.—Cas you place a small sleece of a penoli bearen the folding sincere tree contains to marks, and then allow a keptic to insert it in a drawer and lock it so that when wildnawn written messages to him from a friend relative to went keep was to mobody present but him? St.—Cas you stand before an addenote of a thousand people, and describe deceased relatives of general present by the boart, gifting a stress of general present by the boart, gifting a stee, of said decessed person, and answer test questions relatives to the previous history of the consender all the stress of the said of the said

Communication from an Investi-

Bro. Jones.—The religious upperfeit to of the stories of the first centifits of our ers, (as reported in the "Leganda Aures") proves that mas is a progressive being. I quote from an experiment of the first centifits of our ers, (as reported in the "Leganda Aures") proves that mas is a progressive being. I quote from an experiment of the control of t

have spunn from the staff of one of the an-gels who visited Abreham here; though some-times bissing with fire, it was always green. Lipstan maintained that the cross was made of Lipstan maintained that the cross was made of the legand of the tree which sprang from the three seeds given to Seth. The cross of our Lord may be said to fining its shadow over the whole weetshid yould. Figur this time the trees and flowers which had been associated with the icenter rights and delities, began to

of the Bavior, in the wan attempt to remove it, and to have been ever since maked by its red, and to have been ever since maked by its red, within the property of the propert

Rural, III.

THE POPE TO THE WORLD. Remarkable Discourse Delivered

One of the most remarkable of the many re tarkable discourses of the present Pontifi wa

steering to the control of the contr

LIVING WITHOUT FOOD.

lived with and took care of her. In October cector of the free and head, from which see settlered littless pain for two weeks, and at the end of which time she went to the village of which time she will be officially access from them. Soon after she repairs in the left side, just below the ribs, which were so severe as to throw her into coveral-twenty-four hours on some days. From her side the pain went to her chest, and thecos to facily in well owing. From the cities in the city in well owing. From the city in well owing. we pain went to ber chest, and thece to her throat, and then the vaperienced great different ways and the service of the servi

three or four days at a time she would be apparently blind, deef, and speciales, and the award parently blind, deef, and speciales, and the would review for a short time and appear to expected (the three work), her physicians, Dru. Heaton and Huntington, of Mexico, commencent of the street was the street of the three which, her physicians that the arms, and bathing the chest, stomach, and bowels with milk and bore fronth. After this example, and the street was the street of from the physicians who attended the case and magle the post-mortem by a Pulladavar reporter, who visited Mixto for that parpose. Of the accuracy of this attenment, remarkable & it is, there can be on question. Drs. Heston and Huntington, and other reliable physicians and Huntington, and other reliable physicians as the medical records show no case of the kind in any part of the world."

The Hardy Pareffine Molds.

ED. JOURNAL:—After two weeks the Haldy's have made one "explanation" and one "denial." The remaining facts in our statement are uncontradicted.

a." The remaining facts in our statement are uncontrollection." is that parsillate don-line on parsillate don-line on warren water, if rolled up there, will weigh more, by ten per cent, than if allowed to aland till the water to cold. On this they the most of 18th of March. If it fails, the most of 18th of March. If it fails, the most origin of that mold is conceded, we of partificate incorpt. It controllection of partification more than Mr. Matrry, about of partification more than Mr. Matrry, about done so. No appreciable difference of weight fround. Wat has no a finally for water, the particular of the moltant particular of the molt

to found. Wax has no stitutely for water. The "tx pleasation" falls to the ground; is in-correct; and so is the "desist." The stitute of the

BRUSSON MUSRAY.
THUMAS K. AUSTIN.
MANDARRY Z. AUSTIN.
ELVIRA ANN LARE.
ELVIRA ANN LARE.
MOLLIS A. LARE.
JARRE DR. F. HULL.

Spiritual Gifts vs. Physical Tests. ON TUTTLE

The brief review of his position, which I considered altogether unwarrantable, and calculated to work unlimited muchief to the cause of flpiritualism, as well as being highly destimental to the best hiterests of mediume, has called out a seven column reply from Mr. Heard.

obstimential to the rest interests of motium,
It still eard.

It this reply be denies the charge, and appeals to he pass and his friends. I confess I lead to the pass of the

iritual law on the past or sees.

Indiges.

In the seven columns which follow, he exists this extraordinary position. As he takes sine this extraordinary position. As he takes seed that he regarded it as upjust, whereas he to only maintains his position, but goes out his way to show it is of long standing—at as "sound frow years."

his way to show it is of long standing—at "one for we partied be published in H quotes from an article he published in H quotes from an article he published in Sind in displaces." If do wish that these, well as all other mediums, would adopt plan of excell their from their critical all the plan of excell their from their critical all the control of their critical and thei

our pivit friende thall manifest their present Again.

Again and pivitud decime at the present day, and A hope the time is near at and when ghirt medium for an one are will have a present day, and A hope the time is near at the present day, and A hope the time is near at the present day, and A hope the time is near at the present day, and the present the present the present the present the present and the present day class of investigators of the phonomens with the present day of the

"Again, indeed, I must repeat the I thinkit is full time that but doubt on what is called over."
"Again, indeed, I must repeat the I thinkit is full time that the todaying to what is called cuitarly addited should be absandored together with all the devices for testing the spiritual powers of mediums through subjecting them obsoice mode of putting the creation to a lieged criminals whilst their bodies and limbs were being crushed and brokes on the reak, but the subject is the subject of the subje

scores of other materisation, which will be of that 'coro of all thicking men' with which Mr. Tuylie, so suthoritatively menaces the state of the st

the leser contained in the materialised form, any har health or perhaps if if, even at the area has been been dependent of apparently 'expanded medium' that have already been hearded to the world by not the period of a per

where? It is possible Mr. Hazard never heard of Malvillo Fay, the Jacobs Brotzers, Dr. Gordon, Rayon and Mitz, Parry. We could give the names of several more who have been described in the most flagman and premofilished francis, and the evidence from the property of the several most flagman and premofilished francis, and the evidence force the could be the several francis and the evidence under the country of the country o

sations, we cover near the same as a configuration of charity, parting advice is unmistakable; parting advice is unmistakable; ace more in conclusion I would reiterate ion to every honest meterialising middlum of fast, bar not, uttesly ecoher all mateaters and testing, but trust solely in mid your solety grandians, and in the land your solety grandians, and in the land

Lord. Q fietly wait for the salvation of the

Sol. 'Quisily, walt for the salvation of the Lord.'

Every 'medium' will be "tooset" and "turerly secker all setting," and there there there is the control of the late of the

vicidicating honest mediums, but readly he is the elampton of humbing, and fread. The mediums, and can not be legisted by them. Suppose manifestations do not irresplay under the suppose manifestations do not irresplay under the law. If the conditions must be those of fread shift decoption, though the trick may not be detected, sincere men will doubt, the methods, and though it may sound harsh, we must say he seems to wholly misunderstand the meaning of felecon. It is sharply accurately who observe and record hysthfully are selected. Sincere men of the meaning of felecon is sharply accurately who observe and record hysthfully are selected. Sincere men of the meaning of felecon is a startly accurately the method. Or still the method of the meaning of startly and the startly are the startly and the startly and the startly are the startly and the startly and the startly are the startly and the startly and the startly are the startly and the startly and the startly are the startly and the startly are the startly and the startly and the startly are the startly

salities have interest, but to skeptice they are without while, because they all rest on the way without while, because they all rest on the way without while because they are the salities.

An impartial judgewood on salitit he salities are salities and the salities are salities. As a superial is salities are salities are salities are salities and salities are salities and salities and salities are salities, which imparts a faith, and scorns besief as puerils. It claims to be a slicing-a based on attested facts, yet affer. His rid would make within the salities are salities and the salities are salities and of the salities are salities and the salities are salities as a salities and the salities are salities and the salities are salities and the salities are salities and the means and lay their discoverate before the world. After do not say, we will runnish in incertable Carbinalizing quiette before the world. After do not say, we will runnish in lancettable Carbinalizing quiette before the world. After do not say, we will runnish in lancettable Carbinalizing quiette before the world. After do not say, we will runnish in lancettable Carbinalizing quiette before the world. After do not say, we will runnish in lancettable Carbinalizing quietty outside.

Biffit communications are subject to fixed old by a study of conditions, and failure is as essential as seccess in this research. The cry tagies. It is not prescution, but a desire for the truth.

Mr. Hinter the salities are said to me. He would be said to the salities in a sea while one. He would be said with one. He would be said with one. He would be said with one and the said with one.

ingless. It is not priscotion, but a desire tor the truth.

Mr. He ard is undoubtedly a friend of medinas, but he is self a wise one. He would
and impostors. He would not else advise
them to sand directly in the path of advance,
and inside or conditions of mountebanks. It is not with
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more vital blow, and I repeat if we entunitted to this advise of Mr. Has ard we should
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Berlin Helghts, Ohio.

Did Not Appear.

En Sun-bis: Your paragraph about the white dows that flattered around the yard of the Tombs during the execution of Dalan reminds me of another dowe whose fate was more tragic

tragic
In the early days of Mormonism the presciers of that faith made pretensions to mirsole
working, such as healing the sick and ratain ers of that faith made pretensions to working, such as healing the sick and spirits. One of these chariatans conce idea of calling down the Holy Ghost, Spirit is said to have appeared at the of J.hn—in the form of a dove. Tages

service, and instead of his dove saw a meek, satisfied-joicing tonests itseling the juve, while its parts of hood. Here was a far. The preacher was boosting his power, and soon come in coors, the contract was boosting his power, and soon the coordinate coordinate of the preacher was boosting his power, and soon when his contract when the contract when his power was the contract when his power was the contract when his contract when his contract was the contract when his power was the contract when his contract when his contract was the contract when his contract was the contract when his contract was the contract when his contract was the

The Testimony.

The TestImony.

CITY AND COUNTY ON May You.

Before mely, Commissioner oi Dade in and for said City, personally came Thomas K. And City, personally came Thomas K. And Y. Y. You Z. City, and W. You Z. City, and the So's day of March, 1576 (spiciary, the said Margaret Z. Austin of said City, called the attention on Mary M. Hardy, or the City hand, having been seen by both of them, lyring in the strest guter where the said Mary M. Or March, 1576 (spiciary M. Y. You Chang, and W. Y. You Chang, and was a seen of March, and words to the following of stury—Well, if I did not believe in your trustful-roof significant your conference of the said way of copped in the gatter would be to those people who bleve you prodace this to those people who bleve you prodace this could not be said Mary M. Hardy deep visible, person departs. isha hash you dropped in the gatter would be to those people who believe you produce this to those people who believe you produce the control of the said Mary M, Hardy deep the hash Margar et al. And that on no occasion in their presence did the said Mary M, Hardy deep the hash Margar et al. And the said mary the hash of the end of the said hardy that the said here, or "Shard the said hardy a said that the replied to the following effect—"O.; don't mind them;" or, "Sharp people would that he replied to the following effect—"O.; don't mind them;" or, "Sharp people would not helieve any war, and I bluk in the future that I shall infinity upon myself being put into the live and the said that I shall infinity upon myself deposes and said W. T. V. a. 7 and for nimeric deposes and heretol bat he distinctly remembers that on one of the days reincladed within the said 15th and 80 h of Margh, that the said M . Z. Acutin the said with the said the said the said with the said the said with the said the sa

inted to have occurred.
(Signed)
Thomas K Austin
A. H. Austin
Jennie E Arlinotor.
W. T. VANZARDT
Maddarke Z Austin
ethis 25th day of April, 1876
O. Hyart Commissioner of
of New York.

T. K AUSTIN, Beribe

CITT AND COUNTY OF NEW YORK

Before me a Commissioner of Deeds in and for said Glity, personally came Evina Ann who being duly severally came Evina Ann who being duly severa, de severally depose and say, that on the 16th of the 17th day of Merch 1076 in Mrs. Austine paider, they both and the severally depose and say, that on the 16th of the 17th day of Merch 1076 in Mrs. Austine paider, the good and say, that on the 16th of the 17th day of Merch 1076 in Mrs. Austine paider, the 18th of Mrs. Mary M. Hardy while she sat at neelle work. A Long been seen and that the said Evina A Long and the said Evina A Long the said that the said Evina A Long the said Mary M. Hardy then replied, to be, "upon which the said Evina A. Long the said Mary M. Hardy then replied, to be," upon which the said Evina A. Long the said Mary M. Hardy then replied, to be, "upon which the said Evina A. Long the said Mary M. Hardy then replied with emphasia, "Well, I saw a part I see hand there. (ligged) Evina A. Lang leads the said the colleged of the said the said

ie hand there. (Signed)
ELVINA A. LANE.
MOLLIN A. LANE.
MOLLIN A. LANE.
(Signed) J. G. F MERCAL. Commisoner of Deeds for the City of New York.
A true copy.
THOMAS K. AUSTIN, Scribe.

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H.B.H.

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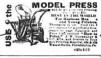
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CHICAGO, SATURDAY, MAY 13 1876

8750 REWARD.

Is the Devil Dead?

NUMBER XXVIII.

NUMBERS XXVIII.

Having in our previous issue, given the views of a celebrated Spiritual lecturer. Mrs. Tappas, on the question, "Is the Devil Dead" in this we give a sermon by Her. J. Maclaszhlan, pater of the First Social Prebyterian person. He sock the following tail:

"Now there was a day when the sons of God came to present themselve before the Lord, and Satan came also among them."—
That evil xists on the world is not a modern discovery. How to account for it is the and curious theories in both ancient and modern discovery. How to account for it is the and curious theories in both ancient and modern discovery. How to account for it is the and curious theories in both ancient and modern discovery. How to account for the introduction of rely, we are all familiar. These decided the rely, we are all familiar. These private, teach us that God made man in his own lineage, and that while the first human created they were holy and happy. The Scripture that inform as low the first practed and sufferers on the world on which they stood. Man lot this innocence and his happiness by dischedience. This sat of disobediences of the survival of the properties of the survival of the properties of the survival of the surviv is pointed to as the primary cause and ce of human suffering and death,—

Of man's-first disobedier ce and the fruit Of that forbidden tree, whose mortal taste Brought death into the world and all our woe.

This disobedience was caused by the agency of another, called the serpent. The only anology of Eve for her disobedience was. "The repent beguled me, and id id est." And the nly apology of Adam was, "The woman show thou sayest." sic.

of share for her disconnections of the control of t ilabolical tempers of the primitive pairs, we the sature of the subtle-poisones, we then start of the subtle-poisones, who can be subtle-poisones and the subtle-poisones which we have been as the subtle-poisones of the wmpter. "This deceiving error of the wmpter." This deceiving error of the wmpter. "This deceiving of the wmpter. "This deceiving of the property of the subtle-poisones of the wmpter. "This deceiving like the part of animals of with one produced by an official subtle-poisones are the subtle-poisones are described flatter as well as the deceived of the subtle-poisones are described flatter as well as the subtle-poisones are described flatter as well as the subtle-poisones are described flatter as well as the subtle-poisones are described for the subtle-poisones are des

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were scarcely so genero d to think that human

be rebelled, and whose almighty and hytelections of the way in which innocent man hoit the crown of shappiness from the town, the crown of shappiness from the brow,—the crown of shappiness from the brow,—the crown of shappiness from the brow,—the way in which in and misery tock possession. The control of the crown of the brow is a work, and while for his wrecked condition he he not personally guilty for the control of a friend, warred against his welfare. The history of a friend, warred against his welfare, the history of a friend, warred against his welfare. The history of the control of the contro

clined to just its our major than to any wanof the Eyil Una.

The Shan of Scripture is not supposed to
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see that the supposed to been a netwerl body, but is an invisible relixit,
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we bit on the expedient of corjuring up the idea of an Invisible wicked being who has tempted us, ledun sattray, and who is to blame for our faults and fallings. The Devil, then, is no more than a personage whom our fancy has created as an apology for our own wrong-doing, so that it becomes less kumilisting to

is no more than a personge when our fancy has created an apology for our own wrong, he are the controlled to the control

efining—Hs a new then, can the abstract idea of even on markers and a list? If it be so, that we are markers and a list? If it be so, that we are markers and the second of the second o

my own inclination, or the tufuence of my envroandings or my companies, that moved me, and, bygond these known causes, I can to other ripply that the mode in which distant operates are a mystery to us. Might be not be operating upon a by mean and features, the operating upon a bygon and the state of the operating upon a bygon and the operating upon a by

in not write enough to know it.
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dear Journat, for very preclose it is to me,
and we know the light path of the business of the business of the little of the littl

with us still But I haven't told all my story set. While my husbard's form was lying in the house, my youngest child was born. It lived-two my youngest child was born. It is lived-two mothering the angle tock my desting that the low I towed her; how my beart actes now, but I will look up. In August of the same year, my oldest son, my hope bory, joined the peges asset. My neart bled, but our glorious-philosophy any lit from breaking. I was there application, and the period only thirteen and the period only thirteen. The spring following this conjulies are spring for a first spring for the formation of the first spring for the following for the following following

Golden Spring, Mcb.

smiles upon you, as it surely will. We never take the Jourskar. From the truly deserving, because misfortune has rendered it impossible for the subscriber to pay for it. It is trule we sometimes bestow favors upon unworthy objects, but the consolation derived from knowing that we have not mil- judged in such cases as yours, heals the wounds it flicted by unkind words from sciedls individuals, who take the Jourskar. For years on credit, and then trump up a falsehood as an apology for never making payment—[ED JOURNAL.

Lyman C. Howe.

Lyman C. Howe,

Brother Howe has leat closed a five-week's
engagement with the First blockty of Birliusilitate of Olicigo.

As usual, he was espable of filling the bill
officers of the standard the leadtone of the standard the leadtone of the standard the leadtone, if ever, fails of give enlier satisfaction to
an intelligent audience. He standa entirely
elser of the "escal foredom" insit, that a fow
yet calam to be "germane to Spuritualism."
If the First Society of Spiritualism."
If the First Society of Spiritualism will berester to as careful in making selections of
speakers that are above reproach, as they were
when thry engaged Mr. Howe, they will not
only promote the earse of Spiritualism geneally, but will soon fill their hall with the belter class of people, and thereby leases the buronly promote the ally, but will soo ter class of people

ally, but will soon fill their hall with the better class of pools, and thereby lessen the burthers resting upon the course unantimental properties of the course unantimental properties. The course passed the following deservedly complimentary resolutions:

BOTH READ FIRMOSTHEME JOURNALY—
A desire to promote the best Interests of our common cease, as well as inclinatily to fore clasterests of a worthy flowther, struggling and colling in the wiseyard of progression towards man's physical and spiritual redemption, from station, indices as to orquest of you, the favor of an insertion in the Journala, of the follower of the course of the cour

Prot. Lister the Astrologer.

Prof. Lister the Astrologer.

By reference to another column, the advertisemed of Prof. Lister, giving his Post Office address, will be found. He has a world-wide reputation was provided by the professional properties of the professional p

eophy. Prof. Lister has favored us with a Hor

Frof. Lister has favored as with a Horoscope based spon calculations made upon the relative positions of planetary bodies in the spiar system at the hour of our pitth. The Professor gives a diagram showing the exact position of ench planetary bodies at that hour, and then by wirts of the seems, calculated the leading traits of our character and included the leading traits of our character and included the leading traits of the seems, calculated the leading traits of the seems of th

Dr. Chauncey Barnes.

Dr. Chauncey Barnes arrived in Chicago, unday morning, April 30th, from California in route for the Centennial Spiritual Conven-

The Description of the state of

mouraners.

Dr. Barnes claims to be a prophet who alalways tells the truth.—Hence old prob. notes
stormy weather in the camp of the Spiritualists, who essemble in convention at Philadelphia, about the 4th of July.

Portrait of Jesus of Nazar We have on exhibition at our recept rooms, an oil painting—portrait of the Ne rene, life-size, by Prof. N. B. Starr, the sp artist.

artist.

Brother Starr says he has convince cons to believe that it is a true like Jeaus. He has sent it to our reception for antibilition, and sale.

The windowste price saked for it,

Philadelphia Bepartment

Subscriptions will be received and papers may be obtained,

WHAT IS MAN? Man Physically.

THE REMBE CONTINUED—SIGHT.

The visual organs are among the most interstance of the property of the continued of the conproduct of the continued of the con

and we become conscious of their form, s.s., other, stee, noticely stee, so color, stee, noticed by the blost, which move with great incilling, but keep the organ covered a considerable portion of the time. The lids provided by the steel of the steel o

I see a light, and angels bright
Invite my soul to come,
Away, away from earthly joys,
Unto the heavenly home.

Ohi how bet utiful, beautiful home, Of thy joys I will tell, I freely make the sacrifice Within thy courts to dwell.

Business.

Changed.

This is the veriety of the greats of the St. James (formerly Metropolitae) Hotel, corner Bates and Washington Sta, Chicago, Changed in management, changed in construction, changed dising room service, and on the first of May changed in name to True Ev. James Horrat. We can sensure our readers that they will receive the best of treatment if they stop at the St. James, as thereby gang per quiete deal-will be the St. James, as thereby gang for greater deal-will be the St. James, as thereby gang for greater deal-will be stopped to great the stopped of the stop per deal that the best management of the stopped to stop, one scool of the control location. Rate \$3 to per day 1 mg. 1997. The well-known meddium and recognition

To Friends of Progress in the West To Pricinda of Progress in the West. Man. Ran. F. J. Butanna, one of the sheet Man. Ran. F. J. Butanna, one of the sheet belowing: "Gostemplating a trip to the Paids Stope during the Summer months, I would make the property of the Paids Stope during the Summer months, I would not be supposed to the Paids Stope of th

The above is the title of a new mag-clies the publishess of which by G. W. Carlino, April camber. The editor and originator of this new candidate for popular favor is M. Pesal Ricce, whose labous in conceition with the control of the new candidate for popular favor is M. Pesal Ricce, whose labous in connection with the control of the

BARRITT'S HEALTH GUIDS now ready and for sale at the office of this paper. Price, \$1 00. BARRIER OF LIGHT for sale at the office of

The following case of a perfect cure of the eruicious habit of using narcotics by Mrs. A. I Robinson, 394 Dearborn St., Chicago, is ublished by concent. Here follows the corespondence in full upon the subject:

respondence in full upon the sell-jet.

Mas R. arkson, 390 Dearborn Sk., Chleago,
—Daan Manou.—I received a letter from my
sister, which I enclose, about your remedy advertised in the firmonol'arts.eventent. John
L. Do you think there is any next you
placed, and it is hard for left boy who is
be helped, and it is hard for left boy who is
writing for g 250 a welk, to mysel to pay
45.00, unless there is some hupe, but if you
to be taken. Send it to Mrs. Agnes Vax Art
some the medicine with full interactions how
to be taken. Send it to Mrs. Agnes Vax Art
somm, Little Valley, N. Y. G. M. GALLAYAXT.

861 W. Erie St., Chicago, Ill., Nov. 4, 75.

SSI W. Erie Si., Ohicago, Ill., Nov. 4, 75.
LEXTER TO THEN BROTERS PETATION BERN CONTROL TO LEAST THE TOTAL TO LEXTER TO THE SERVICE OF LEXTERS OF LEXTERS

Mrs. Robinson disgnosed the case and ful ished her usual optum remedy, which is no oming so extensively into use, and has a eady cured thousands of poor sufferers, an are follows the report from the patient cured

ready cured buosands of poor sufferers, and here follows the report from the patient cured: Mas. A. H. Reumson, 504 Dearborn Stirget, Chicago, i.i.—"Words can not express my thanks in you and the good angels for present optime. I took that glast does a month spo. I have a little in the house but here no desire to concle it. I took shoult wo thinks of the box trobbled with a female complaint that I had when I commenced taking morphish, but now begin to feel stronger and better. It this when I commenced taking morphish, but now have I commenced taking morphish, but now have I commenced taking morphish, but now have I commenced taking morphish, but now are in always as I was. Hoping you my, but we would not be good you are doing, iremin properties of the properties of the commenced for the good you are doing, iremin properties of the properties of the properties of the properties of the Massache and the properties of the properties of the properties of the Massache and the properties of the properties of the properties of the Massache and the properties of the properties of the properties of the Massache and the properties of the properties of the properties of the Massache and the properties of the properties of the properties of the Massache and the properties of the properties of the properties of the Massache and the properties of the properties of the properties of the massache and the properties of the prope

Little Valley, N. Y., March 30, 78.

Mrs. A. H. ROMENER, 260 Desbrom St., Chicago, Dana Mannas—Words will fall me to express my graitude for the press and good renait you have effected, in outing my sister of small stem of 84 a box75st the copium remedy (she box having cured hr) is like no pay at all. Your ever grateful friend,

Your ever grateful friend,

XO. H. G. H. G. Chicago.

XO. Chicago.

Corns and Bunions Speedily Cured by Spirit Prescription.

Mrs. A. H. Robinson Mrdum, 594 Dearborn St. Oblesgo, Ill.—Your reply of the 59th of Feb., came duly to hand. I tried the remedy you gave me for corns. It selted first raise. It cared my corns so that I now have no corness skall from them. Respectfully Yours. Representative for the first property of the Frankfort, Ky., Mar. 16th. 76.

Wonderful Success in Healing the Sick.

The cures performed in all parts of the country through the mediumship of Mrs. A. H. Blothinou, are no less remarkable than these suborded in the Bible. A lock of the sick personal that, sent for a lotter, and held in her help that the sent in a lotter, and held in her help that the sent in countriely diagnose the go in person to ever

find lock of her hair and three dollers, this seems nervous and sillife flighty attimes; her arm is twice as large as it untuly is; her age (Sept Jacops A. Flocussor). Marlowille, Mo, Jan. 16, 76. Mr. Roblinson, under spirit control, diag nosed the disease and prescribed the remedy and here follows the first report, made ten days afterward:

days afterward.

Mma. A. H. Romsson, Marous, ChiesgoYours of the 18th was received in due time,
My wife is still living and phomists to get well,
move discharging considerably. The aweiling
has subsided a good deal. Your diagnosts and
physician, who look it very kindly. You was
greed to becorrect by all. I think your band
for the first that called it Braynishs, which is now
agreed to becorrect by all. Atom A. Phornson.

Mariowillie, M., Jan. 19, 75.

Mariowillie, M., Jan. 19, 75.

A Spirit Physician Materializes and Cures His Sick Patient.

Cures His Sick Pattent.

fina A H. Hennson, Medium, Chicagowill yn J. Hennson, Medium, Chicagowill yn J. Hennson, Medium, Chicagowill yn J. Hennson, Medium, Chicagopers, I had them once before and they aded
'like a charm. They seemed to retain their
power until by were wurn in please. There
with me and the timed wore them. I was tumeased that he was one of, and seat by, your
trees he commanded me to lie down on the bed.
I was waiking the foger and thought I contil
myself on to the bed. He kneeled on the floor
beside me and looked me straight in the cycs.
I closed my eyes, and its all initial I was
worket was hype flat upon my back (a posttion I mewer take in steeping), the ciouses
to my the control of the control of the control
to the control of the control of the control
to the control of the control of the control
to the control of the control of the control
Topics, Kan, April 13th, 75. Bor 661.

Old Cancerous Sore of Five Yea Standing Cured by a Spirit Pre-scription.

acription.

A. H. Rohrison.—Mindrim.—Curcaso.—I wish you to make an examination of my head and try and see if you can give the say relight. The seed of the control of the

Lawis C. Polland
Los Nietos, Cal., Dec. 9th, 74.

Mas. A. H. KORIROIN, "I write to you again and send lock of hair. My head is well but I think I would do well to continue your treatment for some time yet, to phywant its coming out again. Hojing to hear from you soon, I subscribe myself.

Again the continue of the cont

MRS. A. H. ROBINSON, Healing Psychometric & Business Medium.

BUILDING, CHICAGO.

skittings to any one. If privacy is required, it must be by letter, accompanied with the usual fee; and terms above stated, must be strictly compiled with, or no solites with taken of letters sun;

Mrs. Robinson's Tobacco Anti-

TESTIMONIALS.

Mrs. A. H. Robinson's Tobneco Antidote.

Mrs. A. H. Robinson; 394 Dearborn St., Chicago, Ili.—Your book of Testimonisis came to-day—was glad to get it. I have some Testimonials which I will enclose to you for Tama City, Iowa, Mar. 20. 76.

Tains to certify that W. F. Burley, of Tama City, Iowa, did on date above, send to Mrs A. H. Robhson for box of Tobacco An ittoles, and after using one be, according to di titoles, the observed and centre for Tobacco. I would recommend it to all W. F. Burtay. Tama City, Iowa Feb. 10, Y. F. Burtay.

Mrs. A. H. Robinson.—After using Tobac for more than 25 years, I got a box of yo sgest, W. F. Burley, and it has cured me fro using the same. Tobaccon users try it. JAKER TROBUTION. Tama City, Iows, April 19, 75.

Mrs. A. H. Robinson — I used one box of your Tobacco Antidote in April, 1875, and it effectually cured me from using tobacco. It is the best thing of the age.

W. Legovan Tama City, Iows, Mar. 10, 76

Mys-6. H. Robinon - This is to certify that I roboted ab x of year Tobard Said to certify that I roboted ab x of year Tobard Said tools from W F Bunjary and it has cured me from using tobacco, after using it for years.

Tama City, Iowa, Feb. Chanica Good.

Tama City, Iowa, Feb. Chanica Good.

Pager. 4200 Pan Box.

Address, Rando Palestryness Pressures Horea.

Chesco. III.

Chicago, Ill.

EW Ages to supplied (or the receipt of the pay) at \$15
mer down house, and sent free of charge. The Wonderful Healer and Clairveysut-

This celebrated Medium is the instrument or organism used by the invisibles for the benefit of bumality. The placing of her name before the public is by request of her Control ling. Band. They, through her organism, treat all diseases and sork, a very instance where the vital organs necessary to continue life are not destroyed. Hr. Morrison is n.;

AND CLARAUDIEST.

From the very beginning, hers is marked as a most remarkable career of-success, such as has seldom if ear fallen to the lot of any person. No disease seems too insidious to remove, nor patient too far good to be restored.

ent. When Medicines are ordered, the case is submitted to Mrs. Morrison's Medical Band, who give a prescription suited to the case. Her Medical Band use vegetable remedies, (which they magnetize), combined with scientific application of the magnetic healing

sciences application or the magnetic neutral Differencies by lock of hair, \$1.00. (Sive age and sex). Remedies sent by mail prepaid. In the past two years Mrs. Morrison's Medi-cal control has given 45420 disposes by lock of hair; and in the past year over one thousand pa-tients suffering from chronic and complicated diseases have been curred with her magnetised vegetable remoders.

v20n1t15

GOD IN THE CONSTITUTION: Review of Theology: Origin of the Trinity: Fumale En-franchisement, and other equally important pamphlets, 64 page: ernt postpa dio those enclosing 10 cts. to the author. M. B. Craven. Richboro, Bucks Co. P. 8, 1910-1125

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ooth, can be had at Thomas Dudmars, 1997 Ogden st.
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Cultivate the Eest Variety the PROFTY'S SEEDLING.

is SUPERION FLAVOR and PROFUL FARING places it in the foremost rail. lasted this spring will bear this season.

LEWIS ELLSWORTH, Proprietor, Du Page County Nurreries, NAPERVILLE, ILL. New Advertisements.

CLAIR VOYANCE pover is given me, to devel Up to for Gast response, with even add closed gree flowe who wish to be developed for it its phase-will be astronized at the swiftness of the devel opport. State full iam, day, in sits all year of high add et close \$1 and high 3 real tamps. Da. C. Bu.NN. 14 West Walnut et, 1004 ville, \$7.

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DEAFNEHN AND CATARRII A jody who had offered for years from Deafness and Catarriums cored by a simple ins tan Rene dy. Her sympathy and gratifical payment by the ed the receiler free charge to valve one timberly stills ted. Address Mrs. M. Clans Liroux Tomey (N), N. J. vitoskii.

ASTROLOGY

Prof. Lister, Astronger, 319 6 h Ave., New York. 4 years practice, 27 to Boston. Can be committed by letter. Send for a Sircular. Address all letters P. O. Box 4505. New York City.

DR. J. WILBUR.
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has a moved his effect to ha Gudner House,
whe e patients can secure riegant rooms as
Magnetic Paper rens by mall on receipt of \$1.0
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case in the city, they were a vivid as flashedged electivity.

11 years are remarked as confirmed in the detail is in recessary to git regular and to graduate the insh, to the different blosse what you regular and the three will be different blosse what you regular and then three will be different blosses and the three will be different blosses and the committee of the committe

SBAKESPEARE'S PIRESIDE EDITION

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OFFICIAL WANTED SPECIMEN, with I Blocker by mail. In 10c.

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WESTERN BORDER.
A Compiled and Virigible History of American Protect Life
to the William of American Compile
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to the William of American
to the

W Waint street, Luisville, Rv., Ffealing Medium, with a perol's power for carring RUPTURS Success almost sure. Sufferer has to state day, month, rear of birth. written on a separate strip of , hite paper; and erclose, § and S cort stamp.

DR. C. BNN: Mr I san Dn.—I express my best that he to you for the very root cure of my deather my one cure of my deather my one cutting care as fined one of if year. I am just one entirely care to receive and a surface of vide that all who are troubled and surface with my one of the my of the my

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AT RETAIL FOR CASH,

Actual Manufacturers' Prices. In consequence of the great depression of trade, and the ladrasse of the present season, we find our stock much larger than small at this lime, and, in order to con-ver in the cash, have made PRICER LOW RIL than ever law the ladra with the cash of the ladra to con-late the cash, have made of the ladra to con-tact the ladra to cash of the ladra to cash of ladra to cash of the ladra to cash of the ladra to cash on make.

WILDE

BLUETT & CO.,

LEADING CLOTHIERS,

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early two years and a half six

gested at the moment by some one in the lence.
Leving remained in Ludon speaking every lady, and sometimes twice in the week in any, and the leving remained in the leving remained in

of presents of the incited a phenomena which has been derived during the ear of Modern Sprittualism. Vewing the book extinction of the control of the contro

controlling powers Governments and socia-questions are mixed up with their more par-ticularly Spiritualistic, just as the demand of its audience simplet determine when the sub-just were left to their suggestic.

Those who heard these crations delivered had a very much better opportunity for giving a colution respecting the difference observy

Poices from the People.

BAKERSPIELD, CAL.-W. A. Bartley writes —I consider the Journal one of my dear friends. I love it for its teachings of purity.

MARTIN, MICH -A. A. Dwight writes, -We like your paper. We take four others, and yours is the first to be perused.

CHITTENDEN, VT -H G Eddy writes.-We are still having good manifestations here, and expect to be crowded this summer.

SUMMERSET, IOWA.—L. E. McClintic writes.
—I think there is a great deal of light and knowledge to be derived from the Journal.

THERESA, N. T.—Mrs. Julia H. Abbey writes.

-I do enjoy the JOURNAL so much, and may great
good come from it, is the wish of one who is a
friend to all true progress.

friend to all true progress.

CHICO, CAL.—Wm. Smallwood writes—I see
Mr. Wegiworth, of Admah, Neb., spoked of in the
JOUNNAL. I am somewhat acquainted with Mr.
Wentworth. I think he is an hysest, well-meaning medium, and is deserving of patronage. He is
an excellent trance speaker.

DENVER, IOWA.-L. Glesson writes.-I am happy to renew my subscription for the Journal. The "Volces from the People," are well worth the money. With I could hear oftener from Rhode Island through your columns. I know that the little State favors the angel era.

WIGHITA, KAN.—Jno Edwin Martin writes Euclosed find P. O. Order for \$12, for one do bores of Mrs. A. H. Robinson's Tobscoo Antido for quite a number of my friends: The Antid vocs all you claim for it. It certainly is best, and I might say, the only antidote for tob co in xintence.

the descharance on concents what are well as the Market is God! "Entermed on high!" Ary, too, and offers in heal! "Ary, too, and offers in heal! Lives in h. angel, and the worn—In tree, and order and health are to the worn—In tree, and order and offers in weakness and unbounded power; in weakness and unbounded power; in weakness and unbounded power; in heat and code, in gloom and light; the wry joy, and wry great offers, in highest faths and unbeing. In high the state and unbeing the worn of t

Some one writes -On the 7th of August, G rdoer, wife of a farmer living near East ville, Ottawa county, Mich, died under cir stances the most extraordinary. Two of he ters were dead, one but recently, only a few y spo. The cause of Mrs. Gardner's death, v congestive chill, and after she had been chysic

cass. ALTOONA, KAN.—Wm. Witten writes,—I send you enclosed herewith a "show-bill" of parties iraveling ore the country pretending to capoet iraveling ore the country pretending to capoet the property of the present o

LONDON, SNG—A writer in the "Spiritual Magarin" spy: The six tent of comparative the ology will not fall to perceive the relations that conjug will not fall to perceive the relations that the second property of the relation of the Rosaich University of the Rosaich University of the Rosaich University of the Rosaich University of the Perceive the value of propers for the relation of the Rosaich University of the prices of Tolted. The Rosaich University of the prices of Tolted. The Rosaich University of the Perceive University of

READ THIS. They Tell of Hearts and Homes Made Happy Dr. S. B. Collins, LaPorte, Ind., Nov. 17, 1869.

ox. Ind . March 17. '74.

ets, Ind: of optim per month; have THOMAS AND PANNY M Dr. S. B. Collins, LaPorte, Ind., May 18, 171.
I used 1 5999 grains of opdau per month; have been cured since March, 71.
JOHN J PATTERSON, M. D.

by Dr. Collins.

Dr S B Collins, LaPorte Ind:
I used 1,920 grains of optom per mouth; have been care a slope July, '71. JOHN Met.ATM

Presource Ind , Nov. 7, ..., e. 15d: optem per month; have been

Dr S B Chiling LaPorte I d:
We used \$50 grains o' optum per month; have been cared since Acquest. 72 WM SANDTRSON.

D. S. B. Chilas, LaPorte, I ad., J. a., 27, 72.
I need 49 grains of option per month; have been cared since Jis. T. M ENDICOTT.

BRATTONVILLE, North Adams, Co., Mass | March 8, 1872. Dr. 8/B. Colline, LaPorte, Ind: March 5, 1673.

1 4red 900 grains of optum per month; have been cureting October. 75

Univers States Manine Hospital | St. Louis, Ma., Much 16, 73. |
Dr. S. B. Collins, Latiore, Ied: | I see d'absgrates of optum post month: have been cared since August, 74. |
GH.). T. ALLEN, M. D.

Dr S. B. Collins, LaPorte, Ind:
I used 100 grans of optom pw month; have been curd since Documer. "I JAMES HANLEY."

New Bealis. N. Y. July 10, 72, I need 540 grains of Optum per month Chave been cured face July, 73 CHARLES BEARDBLY. TANLEQUAN, C. N. INDIAN TERRITORY | July 27, 72.

D: 8 B Calins, Laparte, Ind:
I used 480 grains of Optum per month; have been cured since July, '72 JAMES S. PRICE. od since July, 78

Gravville, Ill., Oct. 27.

Dr B B Collins, Laporte, Ind:
I aped 4 8 agrains of Optum per month; have been curd since march, 71

LIONER C. J. CLARKE.

"Manistra Cobb Co, Ga, Nov. 6, '73.

Dr. 8 B Collins, Laporte, Ind:
I need 1,633 grains of optum per month; have been cure defined october, '73. 'JAMBS J. BUTTS, M. D. BANYA CLARA, Cal., Dec. 20, TS.
D. S. B. Collins, Laporte, Ind:
I used TS grains of optum per month; have been cuited since January, Tl.
W. B. FARWELL.

CRAWFORDSVILLE, Ind., Jan. 39, 74.

Dr. S. B. Collins, Laporte, Ind.
I need \$40 grains of optum per month; have been cured since O Moser, 78. His RHISTT TOWNSLEY.

Riveron, R. I., Feb. 1, 74.

Dr. S. Collins, Leporte, Ind:
I used 2670 grains of optum per month; have been cured since August, 71.

ELISHA C. CLARKE. od since August, "18. BLISHA C. CLARKE.

COTTAL LARDITE, Red River, La. |
Pebruary, 4, "14.

Dr. S. B. Collina, Laporte, Ind:
1 naed 1,950 grains of optim per month; have been caned since Much "11.

JACOB HARDY.

Dr. S. B. Collies, Laporte, Iat:
I used 900 grains of optum per mouth; have been cured duce August, '72.
JOSEPH COLER.

GREENVILLS, ILL., March 18, 74.

Dr. S. Collins, Laporte, Ind:

I used 1,460 grains of optum per month; have been curced since 3 annaxy, 74.

WM. P. BROWN, M. D. Barrywood, Williams Co., Tenn., Adril 10, 74.
Dr. S. B. Collins, Laports. Ind:
I used Tio grains of optum per month; have been cared since December, 71.
H. ERLLINGE.

Dr. S. B. Collins, Laprie, Iai:
I ased 130 grains of optum per month; have been cured since May, 74. Dr. S. B. Collina, Laport, 140:

Dr. S. B. Collina, Laport, 140:

I need an equivalent of 1,400 grains of opinm per month; have been carefulnos Aug. 74.

H. SPALDING.

E. H. SPALDLEM.

Thort, N. Y., Nort, 30, "44.

Dr. S. Collins, Laporte, Indi
I used 1.500 grains of opinum per mentic have been curod anno J.a., "4.

MARGUE F. NORFON.

Dr S. B. Collins, Liporte, Ind:
I used 7 900 grains of optus per month; have been cured state November, T. WM. SHREFFIELD. Banker. (FRANKLIN, Ga., Jan. 20, 'W.

B. B. Collins, Laporte, I.ad:
I used 1.500 grains of optum per month; have been cured since October, '4.

MOLLIS E. DUKE.

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MARY H. McCORKLE.

PRANKLENVILES, N. Y., March 2, "IS. lins, Luporte, Ind: rains of optum per month; have been enough or, "14. JOHN BURLINGAME. s, Laporta, Ind:
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MRS, E. A. HAMILTON.

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11.Ans, Eleb., Dec. 15, '42.

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Dr. S. B. Collins Liports, Ind.

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Briswelles, Rich County, Wis., April 6, 74.

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Letter from Rev. Samuel Watson THE MILLER EXPORE ONCE M. RE

my one.

We next went to see Mr. Coleman, who herew the cotton saturated with turpentine. It said that when Mr. Lake threw up the curain, Mrs. Miller was sitting in the rocking help.

If the name we have the control of the platform, saw in the control of the platform, saw inigo of what was reported in the Appearance of the control of the

is ween saked to go with them that night too it, look like mhe saw nothing to retrain all this expourse turns out to be an extrain at the control of the

bond fart so round gauty sectors and as We have recolored months since not to be recent with skeptics, without requiring a read stee condition, such as should satisfy asker limited to the gamiliaeues of the materialisations. We can not however, close this resume rithout referring again to Mrs. Woodhalf, We can not however, close this resume rithout referring again to Mrs. Woodhalf, and undestood as her theory, we took her bound, volume of the Mager as, and here is ill refer wrote spout her:

ever wrote about her:

"Miss TUTORIA WOODHULL
its remarkable woman, who has been reed to advocate doctrines subverting the
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called to see her at the Peabody, and told
we always made it a rule if we easil
dhing against any one to tell them of it the
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and could not go, our seasons.

At Miller was entranced, a tail ing female form, draped in white with ging down her cheeks, walked out on orm. "That's my daughter" said Mrs. "Go up to her," said I. She would not fill go up with you," says I. Ay we ap, the form passed behind the curtain a country of the co

and they informed us that the Appeal report of it was true to the very letter," I most emphati-cally deny it and challenge her to the proof. There is excreely a truth in that report, as will be certified to by those who were there in Carry search a street is a truth in that report, as will be certified to by those who were thereticalding the persons who were said to have made it. If she will give me the names of those persons who have the said to have made it. If she will give me to the said the said that the said the said that the said the said that the said the said that the sa

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7. 8. If and Bull's Ownship less comes to hand, that is says "I have neaver been small or blooded signation free lines of she purgraph, the only loss I stery lines of she purgraph, the only loss I stery lines of she purgraph, the only loss I stery lines of she purgraph, the only loss I stery lines of she purgraph of what I said, so such in ference could have been drawn from it. He steephis word shout her, only the purgraphs referred to; and how any one could that I slid, is to me passing strange, to say the less of it. W.

Mn. Eurons — Allow me to inform the Spir-ltratists of America, that I have had a very pleasant mission on the P-cife Coast, this winter, and my work has been of that nature, and my work has been of that nature, the control of the coast of the coast of the winter, and my work has been of that nature, for of a vera talking of going previous to my getting instructions in Boston, in 1874, a few of or were atlanking of going to the Old All at tome I was under an indegene per-pering to be the spirit of George Washington, repeats in America till a till the pre-aldential section, as we spire a special mission for you in the Western this section, the pre-aldential section, as we have a special mission for you in the Western this section, as a few days before tensial." I have obeyed orders, On my ar-trival at San Francisco, a few days before Contert OA Rill I.O. Offertimes day! was in-vited to give a few of my poculiar tests, and and the content of the content of the content of the section of the content of the content of the con-tent of the content of the content of the con-tent of the content of the content of the con-tent of the content of the content of the con-tent of the con-tent

Obstrumes, I steended Sysjeitsein meeting at the Chaster OA Hall. Oa Christiana dep! was included to give a few of my poculiar tests, and Marian and Maria

Chaun Chicago, Ills., May 1st, 1876

A Call for a Spiritual Centennial Convention.

There are Spiritual Diagness coming from different nations. It opposes the first of the second of th

CHAUNCEY'S COMMISSION.

To our Grosim Property. Chausers: Brother, look up and bless the hour Tant Go did give you birth, For you above all others are The chosen of this earth. The all within your-range of sel The light from God that's given, To bless and other the longly here,

D. A. Enpry, of Üleveland, is a thorough worker in the cause of true Sphritual/fin. He never neglects to speak favorably of the cause has on mote loves and knows to 16 true on all proper occusions. His independence what respect, walte origing cowardly Februs who deep the falth, recover relicious and contempt. Here as what the Chevaland papers say of 100. Eddy:

Bro. Rédy;
TER Bard of Police Commissioners did a
wise act ir appointing Mr. D. Eidy an assistan secretary to take charge of the Bash Dipartenent. Mr. Eidy'; former experience in
the line will easile init to enter on his duties
and the strength of the strength of the Police
of different of the Health Branch of the Police
Oppartment, Dr. Frank Weils and D. A. Eidy, seamed possession of the room in the
Gity Hall, Intely compiled by the Board of
Health, of Mondy morning.

Miss May Shaw, a young lady of eighteen years, is a very fice test medium, giving full names of deceased friends, and other particu-lars of deep interest to the investigator, while

Miss Shaw resides with her mother at 298
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Is the Devil Dead?

F. Burr, of Braidwood, Ill., thinks "Ignor-ance" is about the only Davil. H. S. H., of Shenandosh, Iows, thinks that we had not bet-ter kill his "Satanic Mijesty;" he is too good a friend of humanity.

TJOHN PAUL. (Charles H. Webb.) who is now traveling in Europe, will issue this week, through his publishers, G. W. Carleton & Oo., two humorous books, entitled "Sa-Weed and What we Seed," and a volume of his "Paro-

Da J. H. Bart.nv fas been lecturing at Ver-sailles and other places in New York. He is now in Pennsylvania. He can be addressed until further notice at Millport, Pa.

Da. E C. Donn's permanent address, is Rockford, Ills. His lectures are always well received. For full particulars see his com-

Widespread interest.

Gillan B Stramurs is to take a tour East.

He will be in Philadelphia, May 23 J.

J. M. D Millan of Inka, Miss, says a materializing medium is greatly inceded there.

John W. Mowney writes to this office, but does not six appear of sections.

does not g ve name o. .

G. W. Carletton & Co., the Publishers, are printing 30 000 copies of Mrs. Mary J. Holmes' new norel. "Estila Lyle," for their first edition; and yet there are people who ask "who was an American book!"

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OHIOAGO, MAY 20, 1876.

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NO. 10

THE ROSTRUM.

and What is the Spirit-World.

Mrs. Cors L. V. Tappan delivered an address at the corner of Washington and Green streets, in the hall of the Spiritual L-cture As sociation, up in the above subject, which was selected by the audience. Bhe spoke as follows:

LADDÉS AND GENTLAMEN:—Îs a general sense, wherever mind existe or sul shides it the Bpirit-world. Looslity has less to do with the spiritual existence than condition, and the state of mind determines more the spirit's happhones than the place of its labilistion. Now phones the place of the shidtistion is now where. Even if infinite spaces are traversel within the shortest possible time, there is still distance, time, space, and substance to spiritual existence.

We must not confound the shode of the print with the state of the spirit. This has been the fault of all the basement's cleared been the fault of all the basement's cleared been the property of the same condition of the mind. The basement's clittle as condition of the mind. The basement's clittle condition of the mind. The basement's clittle condition of you creat the carth, upless taken in a firers of you creat the carth, upless taken in a firers of some condition of the condi

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THE SPIRITUAL-WORLD.

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a. There are not gross materials, slow od, and other elements of which the spicompelled to hew and carve the about The process, is quite diff rest. The bolk of the materials of the spirit lifectal essences. Tesse essences are shaped into any form the engirt chooses by the will of that appriid or by strong enough to shape as abode encorollaged as yet of actions, the above presents a lugged, unpleased appreciation, and is fragmentary as a spronning or appreciation, and is fragmentary as a spronning or appreciation, and is fragmentary as a spronning of appreciation, and is fragmentary as a spronning of a sprint indices the state or quality of the development of the spirit limpose, when you have about the spirit limpose consistent and appropriate the state of results in that have no beauty, it is because the spirite inhabiling that region have no power to shape or or size forms of beauty, but it is a state of spirit life, and the hyper shaped into the corresponding degree of development of test

You can apply this, or at least you can understand it comparatively by, instead of making wood and stone and brick- and glass of twoch exernal substances as ere organic, supposing all those to be atomatic in state, not subject to any organic law, but only to the saw of your own volition, and that you were then to carre a abbillation, care a building, or create any device. You would then have somewhat of the process in your minds of the

south life and life formation, "There are you alset of spiritual existence which is the individual spiritis themselves create, as far a monor of the property of the property

see of approximation constraints spirit in the second propression of the second process that their spirit world is all grade for them, and that whatever the sixts is that they come that their spirit world is all grade for them, and that whatever the sixts is that they can be seen to the second process of th

Hence, you see that it is not because the war are incomprehensible, but because your war are incomprehensible, but because your rude, and you hink to measure the kingdom of early makes the kingdom of early makes the kingdom of early hink or of exquence to suppose that the sorbition of spiritual for an image that the sorbition of spiritual for an image that the sorbition of spiritual for an image that the sorbition of the spiritual for an image to the s

ovever and producing its impressions some viewer, must have created some results. The viewer, must have created some results. The real papeous are not volf and barren, nor are real numbers of south that have passed into lighti-life and have evolved their existence through all the sleggest of print and simpopernove not left the spiritual state diversion of form and on the contrary have made spiritual subtagoes amenable to the conject of spirits the based of the spiritual state of the spiritual state and the spiritual state of the spiritual state and the spiritual state of the spiritual state and the spiritual state of the spiritual state.

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THERFORM, WE AS, THEST-ASPECTATION OF THE ASPECTATION OF THE ASPECTATI

take us—a condition whereby certain advanced spirits, extain gone earth or estining in the immediate space surrounding the earth can pass from the Spirit world of one planet to the Spirit world of another plaqet. This is the inmight be connected the inter-tailar highway were spirits of certain Cegree of vollton and celentific power can pass from the Spirit world of one planet to the Spirit world of another. Then there is what Medonaborg calls the control.

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Therefore you will please understand the word sphere mean the atmosphere will be the word sphere mean the temporary of the atmosphere will be a supported to the support of the support of

L'ke a lamp in a desert, like a beacon on the scean, are these spiritual centres and abodes like the stars that in the night guide the travler, so each one is guided to the home of his pirit.

When we have stated, therefore,—and it is essential enumerate hyperbolical and figurative,—but the Strift-world is frablosed of your control of the strift-world is frablosed of your control entered the strip of th

pages from earth. The great metropolls of the wieter of suited was alive for meany years wieter of suited was alive for meany years of wealth. The property of the suited of the suited

The judgments of the earth are harsh consinue where there has been great success and the second success where there has been great success and the property of the second success which is the success

will fashion the foundation of his fruurs. True it is that the paper and the million aire become equal in death, and thuy it is the individual of the count and its occur of the count and the people are covered by the great may had the people are covered by the great may had to be compared to the count of the coun

Letter from B. G. Merrill.

Bio. Jorkis—A. I am takes no teak through our columns, by Mrs. O. O. Pilnt, who takes our columns, in my "Pive Rissons Wijs. I a me acception to my "Pive Rissons Wijs. I a while a brief reply, not alone for her bestift, it for the consideration of others also, ho may perchasee be liable to full into the the mythical Crist. I yet effers, that the lisease of all the contemporary writers of the first century" respecting Jesus is strong pre-fract control of the contemporary writers of the first ever existed, or that, if he did exist, that he was sitter no obscure as to be bryond.

he was sither so obscure as to be beyond notice, or so intaginizent as to be bemarken prosessor of a number of excellent
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-"I do not perceive that we at all want the
ted testimony to Jesus, which was never
by any of our Christian ancestors before

"Nor of recollect that Josephus has een mestioned the name or word Ohrist of his works, croept the testimony meralioned and the passage concerning "Haiterraps has narrative." The language is quite Ohristian. "Its not quoted by Uhrysotton, though on refers to Josephus, and conid not make the control of the

s often refers to Josephua, and could not specialtic quoting the able to be then in Sth.—"It is not quoted by Photina, though is has three strickes concerning long-ham. The—"Under the stricke 'funtion of Thorias. The—"Under the stricke 'funtion of Thorias. The—"Under Thorias 'funtion of Thorias. The least notice of Christ.

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Geneva Lake, Wis.

Is the Devil Dead? Or. Are There Undeveloped Spirits in the Spirit-World?

Answer to E. D. Warren.

Undeveloped Spirite; in the spirit-world?

Answer to E. D. Warren.

Booffers S. S. Jorna.—Let me spi of Bro. Warren, that I so longer question his position, to exchange blind faith is immortality, a large of the spirit warren. The spirit warren is a contrology, for the positive revealments of saying that he exchanged blind faith in the existence of evil or undeveloped spirits for the interest of the spirit warren in the spirit warren in the property of the spirit warren in the spirit warren

iline qualifies of the human tool, seek, circumal and reven in incentionness, violence and crime, for it is not so the tree to a too undewelored gans which produce these can be compared to the compared to t

percei
There is much more that I would like to say,
but I see I am already too lengthy, therefore,
hoping that Bro. Warren will receive this kind-

Qak Center, April 20th, 78. F. GREEN.

WONDERFUL AND STARTLING SPIRITUAL MANIFEST-ATIONS.

A Gentleman, His Wife, Four Chil-dren and Servants, Almost Scared to Death.

dren and Servants, Almest Scarce to Death.

From the Circle-Denotes: In one of the most pleasant and esticerate to collities of our city, a few evenings say, there were noted strong manifestation, by sione and the strong the strong manifestation, by sione about the front convolution of the strong manifestation, by sione about the front convolution of the strong the strong manifestation of the front convolution of the strong and the front convolution of the strong the s

boson to grain, and with atomistical violence, darking even those that of the mast evening at 11 o'clock, the lavislibe "Swatch and the continued it half as hours "Swatch and the continued it half as hours a swatch and the continued it half as hours evening the year could apply the tangelish, dead and blood" large swatch as described as one mirate. In the case of the continued the work and the new would be no more trouble, but had thought year of the cold of other plecos of fortiume change that the control of the present in the cold of other plecos of fortium change the control of the present in the cold of the present of the cold of other plecos of fortium change in the cold of the present of the cold and the instrument was found locked, which the cold of the present of the cold o

Your The medium came out of her tra-ce perfect-y ignorant of what had transpired. The boy was brought away from where he and there has even no trouble of any kind t the haunted manion since.

In price of the improve assesse of the old lowe, he maked off main thereughters 111 feet wide diff to miles long, and in picto of the wide diff was miles long, and in picto of the wide different miles of the lower on the mountain, this rope likeling accounted the long of the long o

The to any walks may be globe. The history of Jeypoor is being developed and given to christeadom just at the present time, along with much other interesting its formation, as one of the first results of the great arch is logical servey of India, now in progress ander the auspices of the British down

W. P. Anderson, the Distinguished Spirit Artist.

of safety and defense to its struggling workers, rather than seek to be the first to tear down and samith the fair name of its best exponents. The septist possible gas are worthy the atteirt of each of the septist possible gas are worthy the atteirt origin a matter of discination, they must be read to seek the second of the second section of all, and heaving the question of the settlement of the second of

Vineland, N. J.

TO BRO, M J. BURR

To mo. w J. sums.

Your quesy in the Journau. of 50th of Mar., I answer as follows: If you believe, as I think you do, that the pase of all life, is of a spiritual askura, come from whom or where it will, you can at oncetile—not reason—that were means, the spiritual mind was fully awakened, vivided or emergiand, to resist the detrimental influence of whiskey and tobacco, and by your companies of the come in the same of the companies of the cure. It was not God's special answer to prayer as Orthofoxy teaches, but simply: the giptitud in Limp. seserting itself. Edupate fully and completely and Bro. Jones will have no meed to often any reward to capture the Bowli.

the spiritual in every man, womba and child, and Bro. Jones will have no med to offer any reward to capitate the Davill.

Being exposed the Davill.

Being exposed the Brown of the the violent snowatorm of the 50th test, a server cold—or Davill—oth possession of me and by night of Thursday, I had a congestive chili followed sewest out the disease; my spirit friends, gither everst out the disease; my spirit friends, gither event out the disease; my spirit friends gither event out the disease; my spirit friends gither without any seventing; and they were with me cheer, and by morning I was well. Just so do they give my over to head diseases hundreds of miles away.

I am fearful some of our professed, Heslers, care more for the simighty dollar, than they do to cure. I have tested owner, giving real, deserving, cases, and haded green, prometry—Sent a preception; others paid no removed, and the standard control of the similar control

The Hardy Expose—Further Circ stantial Evidence of Fraud.

PROM REINES "DREAM-PICTURES." PRANSLATED FROM THE GERMAN, BY A. L. ROCE

There was a garden radiant clad, Where wandered I in spirit glad; There flowers of beauty greeted me; I roved and gazed in costasy.

song birds warbied from their th rong of sweet, melodious notes: ie, as with gold, the enbound, fadiance to the flowers around.

A fragrance floated to the sky, The breezes wafted softly by, And all things shimmered in a laugh, And bade me of their joys to quaff.

outre of this flowery land,
oring, in marble, clear did stand;
re meta-fovely maid my sight,
o washed, the while, a robe of white. The beauteous maid, swift hastened she, And hummed a tune enchantingly: "Flow thou on, O little spring.— Whiteness to this raiment bring."

went and stood me near to her, whispering stood her questioner: Ohi tell ms, wondrons-lovely maid, For whom this robe of white displayed?

But hark! what echo dull resounds? Like far-off stroke of ax it sounds; I hastened forth through tbicket-wes And came upon an open field.

centre of this green-laid plain, giant oak-tree stood amain:

With stroke on stroke, unceasingly The while she sang and flayed the tres; "Iron of polished, gleaming face, Fashion quick this caken case."

went and stood me near to her, whispering stood her questioner: Ohl tell me, wondrous lovely maid, for whom this work of thine essayed?

"Thy time is short," she hurried said,—
"A case I make for thee when dead,"
And this scarce spokeh, when from sight
She vanished as a ray of, light. scure and far calanced beneath, y naught save wild and naked heath; wildered by the scene I saw, one I shuddering stood in awe.

I onward strayed, and soon perceived The gloom by streak of light relieved; And thither sped I at a bound, And lot the beautoous maid I found.

Upon the heath there stood the maid And thrust within the ground a spad My sight quick to and from her fied, So lovely, yet a horror dread.

The besuteous maid, swift hastened she, And hummed a tune enchantingly: "O little spade, so keen and wide, Both broad and deep this earth divide."

I went and stood me near to her, I whispering stood her questioner: "Theu wondrous fair and lovely maid. What means this opening here display

"Bs still!" she said in hurried breath,
"A grave I fashion for thy death."
And, as she thus to me repiled,
The grave she opened deep and wide;

And, as I gazed within, there came A chilling shudder through my frame, And in the deep sepulchral gloom I plunged, and wakened in my room.

His spirit hunts the olive-isdem banks,
The cypressed village belifys in decay,
The cypressed village belifys in decay,
The mathes his whose slivery whiteness flash.
The rails he loved, all seems the former day
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That round his cabled sewred until be any Tar spirits beauty over the features gaism. And you old smusst, that with rony dres and you old smusst, that with rony dres of the cable of the c

A QUESTION.

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mer dependent upon the latter? Casepar. ted?
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THE ANOMER BY MR. KINKEY. We were fearful by would in get our foot in when we reponded to the former inquiry our friend. But he guist questions with up-ment sincerity, and un propose to treet there ordinally.

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this combined testimony of the past and prise ent, and treat it all as faise and fraudiers the cities we can not receilly comprehend how there can be '% conscious personal crist-nee independent of the physical organism." But we are approaching the taboost systems of phirtuisims, so we must leave our subject of Spirituisims, so we must leave our subject of Spirituisms, as we must leave our subject of Spirituisms, as we must leave our subject our large transfer of the constitution of man as a neighborhous as the constitution of man as an opinitalism, so we must leave our subject bere. If our friend will study closely, sar is naticularly in an oritical particularly in an oritical particular in the constitution of man as intellectus, hysical and prirtual being in light of the facts and reasons we have offer when the constitution of the cons

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THE RELATION of the Maternal Function to the Woman Intellect. By Augusta Cooper Bristol.

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Is the Devil Dead?

ibject of Dark Spirits further Considered— kness and its Quickening Influences—Ob-m—The Boy and the Demon.

NUMBER XXIX- (WH: LR NUMBER LII)

NUMBER XXIX—(WH- DE NUMBER LII)
On this earth man's knowledge is very circumscribed. Standing in Ollongo, the radius of this vision extends but a skort dustance, unless his mind is tiliminated through the instrumentality of spirit spencies. Ask one of our savane what is now transpiring at a cabinate meeting at Washington, or at a council of eminent men is flow transpiring at a cabinate meeting at Washington, or at a council of eminent men in Germany, or among the leading filters and rascals of this country, and he will tell you that he has no asswer to return. We have up personal knowledge of the climate of Africa, of the descriptory auditing of the simoon of the descriptory and the simoon of the descriptory of the simoon of the simoon of the descriptory of the simoon of the sure of an earthquake. Man's personal knowledge he very limited, in most cases, and he relief the simoon of the section of the simoon of the simoon of the section of the simoon of the section of

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imitate.
The average spirit that visits earth, knows ut little of the Spirit-world, and the igformation you get, is only a reflection of his-dwa extenses, and when the attempt is made to go syond princeal knowledge, which is offen the see, the nicet eggregious errors and mistakes re made. You sake the common man of Chiggs, whose labors are comfined, to the sewers. in hypers, is the state aggregious error and a from the state common man of the photos when the common man of the photos when the state and th

features resemble in a marked degree those of Why is this so? Why is there such a co

in Spirit-life? Simple in response to the de-mand of millions of spirits. What place is a cannibal fit for? What region in Spirit-life is cannibal in for? Wast region in opini-line is adapted to a deprawed Congo negro, or Digges Incliar? To what region would you assign miterable Patagonian, or a wild Arab whose delight it is to murder? They are the lowest order of beings imaginable. They are more animals in nature, habits and aspirations, and asimal is nature, hobits and appurations, and their grousses compels them to gravitate, by their grousses compels them to gravitate, by their grousses compels them to gravitate, but they dwall, resembling culwardly their toward aspirations. They represent in no small degree that animal that their appirations are most like, and thus they live year after year, not realising that there is a higher life, or that they are immortal beings, and their existence has given rise to a belief in "elementary spirita." They are challed, as it were, to their rock manual that their applications are immortal beings, and their existence has given rise to a belief in "elementary spirita." They are challed, as it were, to their rock manual them. They stand in the same relation to the Spirit world that the ancient inhabitants did to this. In primeral times human beings lived in caves and holes in the ground, and their bodies were covered with hair. Thay were the most abject, hagargat, asayage looking create in caves and holes in the ground, and their bodies were covered with hair. Thay were the most abject, hagargat, asayage looking create in caves and holes in the ground, and their bodies were covered with him. Thay were the most abject, hagargat, asayage looking create the most abject in the same primers of the sam

not be spiasant thought to the children or earth his we have seen tices—our eyes have rested upon them—walking the streets of this clift, who will require years of darkness be-fore they can advance. Think of this and popularit well. We know whereof we write, —what we state is an shoults facil. Lead a like of reckines illemitousness and diknossity, steeping your hands in all manner of crima, and you will find pounted surrounded with gloomy darkness, when death shall have ser-ves the hard the contract of the contract of the congloomy darkness, when death shall have ser-end the connection between spirit and body. It is not, however, the darkest spirits that do the most mileslest to another class of demons may be striplined capes of troublesome obse-tion that frequently court. The Spiritual Magazine gives the following under the head of "Demonitacal Possession":

"Demoniscal Possession":

"On March 11th, 1839, the Rymouth Zdeigraph mentioned the case of John Frans, about
10 pears of age, at finished with an extraordinary
agency, and cassed kin to have straight
the contract of the contract
physiogeomy. Whilst under the indexed, of
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when he had the use of speech, deemed him-ned for be possessed by a defoun of which, in his frenzy, he presented a similaride. Bone his frenzy, he presented a similaride. Bone to the whole, the sight was 'most awful'. To evilt richnous was expelled by divines, the boy was restored spile to his private, healthy, heppy, and in his right mind." Obsession is much more common than pow-ple generally impaire, and it would be well to measure the criminal's guilt independent of measure the criminal's guilt independent of port, and which tarp him on to the commis-sion of crime. Ponder this question well and be wise.

sion of crime. Ponder this question well and be wise.

YINWS OF O. P. VAILEN ON BYLL STREET,
O.P. Variey sets forth he views on brill spirits in the London Spirituolist. He jaid were frivelyte a spirit circles he tile use, since it showed the nature of tile people. He would bring be not be to the property of the would bring back but as imperfect soccust, if he refused-ase or to say spirituples poost loss everyof who except the property of the property of the refused-ase or to say spirituple pools these ways who have been also been as the property of th naw now to make this ley'ed of mischief of eas, for by throwing eitics, and stones at the monomer of the control of the contro

Is just seriously, instead of passing them; off in joke. The had found that suite sold it as in joke. The had found that suite sold it as in joke. The had found that suite sold it as the suite sold in the suite of the suite of

bod.

Man. C. C. Van Duzan, a trance speaker and test medium, will leave home on or about the 10th least, to fill an engagement for one mouth in Wheeling, Newt Virginia. Societies in that virously or in the valley of the Onlo, withing to secure at metrical, can do so by writing to her at Wheeling to for one mouth.

On W. W. Warmsmann, absolute and claff-Dn. E. J. Wittersons, physical and clair-voyant medium, has femored to mere com-modious rooms, at No. 217 West Madison street. Ozivan Fisk sends \$6 25 to this officiers no post-office address.

SCIENCE AND SPIRITUALISM.

The Russian Savans—Mediums Ex-amined and Pronounced Tricksters.

Spiritualism is a Superstition.

Spiritualism is a Superstition.

The above is a specimen it the coptions to sensational article-plata are going the counts of the press in regard to a much talked-of, and pretended eciellée inswettagiton into the merits of spiritual phenomens by a so-called commission of Rubian sensors.

Most of the spiritual papers have teemed with articles from phylososed agents of certain to receive mediums from foreign countries and fairly test the merits of Spiritualism.

Col. Olcott's and Madam Blavatsky's names have often appeared in connection with this anovement in behalf of Spiritualism. Somehow the Ritzain-Perraces results Journal, tark worth a cent for following in semastional tracks, not does it take stock in ael constituted tracks, and one it is the stock in ael constituted from the control of the property of the control of the property of the control of the control

until they returned, for their services in convincing a few Readsans of the truth of apriri communiton, and that some distinguished personage, commissioned by a Rawsian nobleman, and the services and the services of the se

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the control of the preser

The London correspondent of the Liverpool

Cosene writes to that journal; "A committee

"I rectued for support probable and going the

round of the preser

The London correspondent of the Liverpool

Cosene writes to that journal; "A committee

"I rectued for support belowed to conclude

an investigation into the cases of so called

Spiritualist phonomean, and of course the re
page, ringing of belia, table turning, and spiritualist phonomean, and or large, ringing of belia, table turning, and spiritum

turn who had been brought over to Russia specially to give manifestation is tended to with
stand electrities certuity. The committee had

rather alterning spread of Spiritualism in Res

sta. They grid applied to certain Spiritualists

cleverist medium is Begland. "Two brothers,

named Festy, from Newcastle on-Tyne, were

cleverist medium is Begland. "Two brothers,

named Festy, from Newcastle on-Tyne, were

cleverist medium is Begland. "Two brothers,

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cleverist medium is Begland." Two brothers,

named Festy, from Newcastle on-Tyne, were

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committee complain that so soon as they

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like lady medium, they had east to them as Eag
like lady medium. Mrs. Olsyra, who proved

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and by Shudwing considerable litherities to

the operators that the spirits could be got to

castle humbugs, they had east to them as Eag
like lady medium. The committee of a special order

of phe nonema constituting "Spiritualism," spiritual maintentions is alternational for the order

of phe

If any rational Spiritualism is a superstition.

If any rational Spiritualist, who has taken
pains to study the phenomena and philosophy
of spirit communion is disappointed at the re
sult of the investigation by the so called Rus sian commission, he or she occupies an entire ly different standpoint of observation from

gas we do. So called scientists deal exclusively with the physical—many of them utterly deny a spirit ual plane of life. They analyse the ingredi-ents of compounds in the crudible. They trace compounds to extly three, more or less, elementary properties.

elementary properties.
The man that has the courage to go farther, loses casts with his fellow scientists, as the physician does with his fellows of the old school, or as the Rev. Serings do with the Prestricty, if they presume to look beyond the approved orthodox medical or religious formata.

Those when assembled with an outside show of candor) but really to deny the truth of spir itual phenomena, and bring reproach upon Spiritualism.

Spiritualism.

This is apparent from the clocking paragraph of their report. This commission of assess were not content to asy we have had naught but impostes or sail-delined people before us, but they added thersto, and that, too, not from fixing stakered, but from likes gradeed which had already, before they met, disterning the content of the cont

their final summing up; to wit, it is our "un-animous opinion that the spiritual manifest-ations come from unconscious movements, or willful imposture, and the doctrine of Spirit

whittu imposture, and the dootrine of upiri-valism is a superstition."

And here is an end of the whole matter. Certainly, the Spiritualists of the United Biates owe the American agents of this won-derful commission of savans, a debt of grati-tude that future generations alone can liquid-

Sisten own the American agents of this wooderful commission of savars, a cibes of graticule that future generations alone can liquid-stel and the saver of the world an immension amount of labor by consummating the work at one full awoop. The question is formation of the saver o

The Reckford Camp Meeting.

The Recktord Camp Meeting.

In another column will be found a call forthe Recktord camp insetting. A large number of pletitualists have taken held of, and enforces the movement, which is a guarantee their will not be run in the "social freedom, germane to Spiritualism "groove. As we said some two months ago, the free love hobby is so theroughly squelched that even the author of the dodge perspectived upon the Spiritualists, at the Right meeting, darse not contend longer for its persuasances.

In the supplementary of the supplementalists, at the Right meeting, darse not contend longer for its persuasances, the supplementalists, at the Right meeting, darse not contend longer for its persuasances, by the advecates of the infamous doctrine that "social freedom" is "germane to Spiritualists" in social freedom" is "germane to Spiritualists" Northern Illinois.

There are no better men or women to be found anywhere than the Spiritualists of Northern Illinois.

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There are no better men or women to be found anywhere than the Spiritualists of Wood that for a call for the supplemental second to the supplemental than the supplemental that the supplemental second is germane to Spiritualists it is again to be held by the officers of that meeting at it was at Right, that "social freedom is germane to Spiritualists and the Rockford camp-meeting, with namph but the Right meeting that the submitted in the Rockford camp-meeting, with namph but the Rockford camp-meeting, with namph but he great man of Spiritualists.

Until all status to the Montenhot standing that it cookal freedom is germane to Spiritualists.

Until all status to the Montenhot standing that it cookal freedom is germane to Spiritualists.

Until all stands freedom is germane to Spiritualist meeting that "social freedom is germane to Spiritualists of Spiritualists."

Lott

Letter of Fellowship.

The Beligio Philosophical Bociety granted a stier of Fellowship and ordination to Bro. L. P. Osborn of Portersville, Tulere Co., Cali-A. P. Osborn of Porterwille, Tulare Co., Cali-fornia, on the 1st day of May, 1876, authoris-ing him to solemnise marriages in due form of iaw.

Philadelphia Pepartment

Subscriptions will be received and papers may be obtained, it wholesale or recall, at 614 Race St., Philadelphia.

In Memoriam.

Gone to the home of the angels on Bunday, e 20th of April, 1876, Dr. Washington Barr, Harrisburg Pa, in the 66th year of his seg. Services were held on Wedneday, May 8rd, the Rev. A. F. Bryant and Dr. Child. Af-r an invocation by Mr. Bryant, he read por-fore of the xr. Osapier of First Cortisthans, ewarfollowed by Dr. Child, who read the llowing from: Whittler.

following from "Whitter."

Gone to by Heavenly Father's rest,
The flowers of Eden round thee blowings
and on tables set the nummer bless
of Shilosh's waters softly flowings!
Beneath that Tree of Life which gives
Beneath that Tree of Life which gives
the state of the state of the state of the state
of the state of th

The city of our God for ever! invest of spiritir foot for these or given: Way mourn to know thou art a free Partaker of the loys of Haswari Intaith thy work, and kept thy faith intaith the work, and kept thy faith lad beautiful as sky and earth, When Astumes sam is downward going, the bieseed memory of thy worth Around thy place of simmer glowing!

Around thy place of slumber glowing!
Oll for the death he rightbound del
An end, like Antumn's day deciliating,
With holler, tenderre beauty shinning;
The radiance of an opening Heaven!
As if that pure and bleased light,
From off the Euernal sites flowing,
Ware bathing, in its opward gigh,
The spiths on the worstly going!

From of the Bernal size flowing,
Were bathing, in its opward fight.
The spirit to its worship going!
Friends, we have assembled to pay the tribute of respect to the methory of a good man;
which men call death is a resurrection, and
while we stand beside the open of the and gree
upon the familiar features of our Drother, we
note that the stands of the stands of the conpaying the spirit freed, be while forth in the beautiful
gardens of God. Must brother labeter on
house of the vody no has goes, and as a
spirit freed, be while forth in the beautiful
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gardens of God. Must brother labeter
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problem has read, especially that declared, and
there is a spiritual body. The
Declor here gave the substance of the communications that will be found below, and
there is a spiritual body. The
Declor here gave the substance of the communications that will be found below, and
ard impleative issue given, to us, than the
birth of a spirit by the laying off of the centry
by and material form which has bound the It
makes unter the spirit of the centry of the spirit of the spi

GLAD TO LEAVE THIS HOUSE OF CLAY.

Argel bands are now approaching, Come with us, they gently say, We will guide thee safely o'er . To the home of encless day.

Endless day! there no night shades Close in gloom around the soul; All is peace, joy and gladness, And the sick are there made whole.

Farewell, dear ones, I must leave To join the bright angel band; But we shall all meet ere long, In the blessed Summer land.

Though my body shall moulder, Ever shall my spirit dwell Rear the loved ones I leave, And I can not say, farewell.

I leave you not in sorrow.

Nor in helpless grief and pain,
We'll meet again to morrow,
On a glorious neav'nly plane.

On a giorious near-niy piane.

Now my spirit leeds the body,
And on angel wings of light,
Soars from this earthly_prison;
Loved ones we will say good night

I see the shining Engels
Gathering round my dying bed,
And feel their holy presence,
And their soft hands on my head.

Harkt I hear angello music Bwelling out upon the sir; Bongs that promise quiet-res In a land that's free from c

Oh! the holy, shining angels
Are bringing their visions bright
Of leved ones gons before,
And their glorious home of light.

There they're waiting to receive me, When these earthly chains shall fall; Oh! the shining ones I see them, They're coming, I hear them call.

Yes! I hear them, they're coming. Oh! I can no longer stay. They're calling, and I'm going. They will light, for me, the way.

They will light, for me, the glottle,

Ralker's Bible Gless, a very large company,

Ralker's Bible Gless, a very large company,

"The following communication was received
from the spirit of Dr. Barr: "I to the my observed
not common of courset things before I available of the Annual Company of the Section of the Section

coom. As I rose up from the earth I saw many persons, they seemed to be point up of the property of the proper

earth.

"When I wakend, the loved once around me were singing the wavelest notion to me be loved companion, and the dear friends on earth; they loved companion, and the dear friends on earth; they love kne back, and I ludge it was allowed to be supported to the love of the love of

"Joys no mortal tongue can utter Are reserved by the Father, When your sou a shall have triumphed By a perfect sacrifice."

Are reserved by the Father, When your out; shall have triumphed it; a period section. It is a period section of the period section o

warded." Boon after the frazeral the doctor came through "LILLIAN FORTS and staid, "No one knows the pleasure I ex-perienced in meeting my friends around my casted, and speaking to them. Host of spir-ture of the staid of the staid of the staid low. The harmony that existed between the staid of the staid of the staid of the "Ohl III had the power to describe our feating, it would make every one happy. The arc one in spirit. The brothers that I hadven are one in spirit. The brothers that I hadven graded to speak on the occasion, and indeed all hes suchious second brough into context of the force. Mo one on the earth plane can realise force. Mo one on the earth plane can realise

Il is my deafre and the desire of the multitade of optimit that we around me, that all may come to a knowledge of this beautiful home that awaits the faithful and true. Oh Locald tion it would have filled their desire with the population it would have filled their desire with the population of the control of the control

Aronny Bans. Pho son drawings of these sale at the office of th

Spiritualists visiting Chicago, can be ac-comodated with degantly furnished, warmed and lighted rooms, at prices ranging from 75 cents to 81.25 per day, at the Ruzzior PHILOSOPHICAL PURLENTER HOUSE SUILDING, NO. 127 FOUTH Arena, two blocks South of the New Custom House. Restaurant at

BARRITT'S HEALTH GUIDS now ready and for sale at the office of this paper. Price, \$1 00 BARRIES OF LIGHT for sale at the office of this paper.

Business.

THE well-known medium and successful healer, Deixont C, Dake, M. D., can be consulted at the Matteon Rome, Obleage, III, May let and 91; Joliet, 4th 5th and 6th; Oslere, Durg, III. Sha and 6th; Oslere, Durg, III. Sha and 6th; Oslere, Osle

Huntington House, Richmono, and Mn Jonus, I have sent about five bundred of the 95 page pamphist entitled "Philosophy of God's Business" to your readers free of cost, and for possing only. I will now send the sent part of the page of

Dn. J R. Nawron who has for some years been on the Pacific Coast has returned to New York City, where he anticipates a permanent abode. His residence in California is said to abode. His residence in Oalifornia is have added to his power over diseas his advertisement in another column.

A STREET CAR passes the doors of the St.

James (formerly Metropolitan) Hotel, corner,
State and Washington streets, Chicago, every
ten seconds; after passing the house they di verge in all directions, east, west, north and south, reaching every portion of the city. This

verge in all directions, east, west, north and south, seaching every portion of the city. This is one of the advantages possessed by the "81. James," and one which is appreciated by the guests thereof, especially strangers, who desire to rightly the various jointous of the city. This is open of the best kept houses in the city, in every regard. Courters and attention to the wants of the guest becomes the duty of very employees. The house changed hands over yet only one may be attendighted the control of the con

COLDS AND COUGHS.—Sudden changes of climate are sources of Pulmonary and Bronchial affections. Take at once "Brown's Bronchial Treekes," let the Cold, Congh, or Irritation of the Throat be ever so slight.

Jeagun Millen's new novel of Italian life, entitled "The One Fair Woman," has already reached a second edition. Oarieton & Oo. are the publishers.

the publishers.

MAT AGRES PLEMING'S new novel, "One Night's Mystery," and Mrs. Meta V. Victor's new story, "Passing the Fortal," will both be published this week by G. W. Cariston & Co. The Naw Magazing, 'Record of the Year," published by G. W. Carlston & Co., it a great success. Beveral extra chilions have already

been called for.

housands are Cured of the use of Narcotics, but Object to its being Published.

tes, but Object to its being Fublished.

The following case of a perfect cure of the periations habit of stain parcofict by Mrs. A. H. Robinson, 564 Dearborn St., Ohteego, its periations to the subject.

H. Robinson, 564 Dearborn St., Ohteego, in the periation of the periation of the contraction o

G. W. SLIAMY.

GO W. Erie St., Chlosgo, III., Nov. 4, 78.

LENTER TO HER HEAVIEW STATUS HER CARE (**)

DAM BRATTERS—Your letter came to hand to see first. Robinson and that there is hope of abpling me to eqt cured of the swyll shall, any case. It will be four years next January since the Doctor began for give me morphise you was a state of the state of t

Mrs. Robinson diagnosed the case and fur-ished her usual optum remedy, which is now oming so extensively into use, and has al-eady cured thousands of poor sufferers, and

here follows the report from the patient curved.

Mas. A. H. ROSMORO, 680 I partners Street,
Chicago, III.—Words on not express my
thanks to you and the good single for providcions. I control to the control of the conpartners of the control of the control
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are in slavery as I was. Hoping you may be rewarded for the good you are doing, I remain yours, AGNES VAS ARRAM. Little Valley, N. Y., March 20, '76.

Likle Valley, N. Y. March 10, 79.

Mrs. A. H. Roussen Biblesborn St. Chicop, Dran Mannas—Words will fail me to repress my grantine for the great and good repress my carried behalf of using morphise. The
mail sum of \$2 has for the opplem remedy
(one hox how for the opplem remedy
(one hox how for the opplem remedy
for the control of the control of the control
T. W. Gallowat.

No 581 Ads 81, Chicago.

Corns and Bunions Speedily Cured by Spirit Prescription.

oy Spirit Prescription.

Mrs. A. H. Boblisson Medium, 384 Desrborn
St. Chicago, Ill. - Your reply of the 36th of
Feb., came duly to hand. I tried the remedy
on gave me for corna. It sated first rate. It
cured my corns so that I now have no soreness
at all from them.

ured my corns so that I now have no solution tall from them.

Respectfully Yours,

E WHITEGIDS.

Prankfort, Ky, Mar. 16th. 76.

Wonderful Success in Healing the

The cures performed in all parts of the o The cures performed in all parts of the coun-try through the mediumship of Mrs. A. H. Robinson, are no less remarkable than those recorded in the Bible. A lock of the sick per-son's hair, sent in a letter, and held in her

recorded in the Bible. A lock of the side person's half, see in a letter, and held in her hand enables her to accurately diagnose the lates and presents the trended. One of her spirit guide go in person to svery patient and often make their presence known. During the years 1874 and 1878, Mrs. Robitson to rested 6450 patients by letter, and over 9000, who called upon her in person. A majority of these cases held been given up as Inguardad by the regular strending physicians—most of whom years of the presence of the presen

Testimonials.
The Spirits befined the Disease through a lock of the Patient's hair, when the Attending Physician could not.

Mas A, H. Rommon,—Mantrus:—My wife was taken about air days are on with a pain in her which them, the as it a righter had got into it. In about three days it increased to a very severe the severe severe severe severe the severe sever

days afterward:

Mass. A. H. Rommon, Monry, Chicago-Mass. A. H. Rommon, Monry, Chicago-your of the 18th was received in due line. Her was has been opened by four pieces, in Her was has been opened by four pieces, in the way of the 18th was received in a prescription was submitted to the attending prescription was submitted to the attending appreciation was submitted to the attending appreciation was submitted to the attending of the first that called it Explicitles, which is now agreed to be correct by all. I think your base description was a first than the submitted of the submitted of the pieces of the submitted of the submitted of the variety of the submitted of the variety of the submitted of the submitted of the submitted of the variety of the submitted of the submitted of the submitted of the variety of the submitted of the submitted of the submitted of the variety of the submitted of the submitted of the submitted of the variety of the submitted of the submitted of the submitted of the variety of the submitted of the submitted of the submitted of the variety of the submitted of the submitted of the submitted of the variety of the submitted of the submitted of the submitted of the variety of the submitted of the variety of the submitted of the submitted

A Spirit Physician Materializes and Cures His Sick Patient.

Cures IIIs Sick Patient.

Mas. A. H. Rommor, Medium, ChicagoWill you please send me some impetitive for
Will you please send me some impetitive for
like charm. They seemed to retain their
like scharm. They seemed to retain their
like scharm. They seemed to retain their
power until they were worn in please. There,
with me all the time I wore them. I was job
present that he was one of, and send by, yingtrees he commanded me to lis dowy on the back.
I was whiting the foor and thought I could
myreif on to the back. He kneeled on the floor
bedden see and booked ne straight in the gyes.
Lily succeedous. The sext morning when, I
kneel to be a send of the service of the life of the lif

Old Cancerous Sore of Five Years Standing Cured by a Spirit Fre-scription.

A. H. Rourseon.—Manora.—Ouroaso.—I and the same as examination of my head and thy and see if you chan give near y-relief.

I should be supported by the same and the same and

diff sirer pais me uttill I had the sopt out out in least Francisco lest pars; direct like I. have something like security, it my head at times, the sum of the latter of latter of

"Mrs. Robinson diagnosed and prescribed for the case, and the results will be seen by the pursus of the following letters. Mrss. A. H. Rossmene:—Enaclosed please find look of hair and two dollars. I have derived more benefit from your mediciness than any that I have sever takens. My head is very mear well and I believe you will someoud in curring if. I have sick taken as good core of myself as Lought to, he will do the best I can. In the

have failed. Hoping to hear from you soon remain. Your Humble Servant, Lawis C. Pollard. Los Nietos, Cal., Dec. 9th, 74.

Mns. A. H. Rohinson:— I write to you again and send lock of hair. My head is well but I think I would do well to continue your treat-ment for some time yet, to prevent its coming out again. Hoping to hear from you soon, I subscribe myself.

ment for sonie time yet, so preven-out again. Hoping to hear from you soon, subscribe myself.
Yours with Respect, Lawrie C, Pollard.
Azusa, Cal., May 99th, 75.
MRS, A. H. ROBINSON,

Healing Psychometric & Business Medium. HELIGIO-PHILOSOPHICAL PUBLISHIS BUILDING, CHICAGO.

with press, having he maintending here years all trength the section of an extension of the section of the sect

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Mrs. A. H. Robinson, 394 Dearborn St., Chicago, Ill.—Your book of Testimonials came to-day—was glad to get it. I have some Testimonials which I will enclose to you for

W. F. BURLAY. Tama City, Iowa, Mar. 20, '76.

This is to certify that W. F. Burley, of Tama Oily, lowa, did on date above, send to Mr. A. H. Robinson for box of Tobacco An-tidote, and after using one box according to di-rections, it took away all desire for Tobacco. I would recommend it to all tubacco users. Tuma Oity, lowa. Feb. 10, 78. Buxawy.

Mr. A. H. Robinson.—After using Tobacco for more than 85 years, I got a box of your agent, W. F. Barley, and it has cured me from using the same. Tobacco users try it. JAMES TOBACCO.

Tama City, Iows, April 10, 738.

Mrs. A. H. Robinson.—I used one box of your Tobacco Antidote in April, 1875, and it effectually cured me from using tobacco. —!s is the best thing of the age.

Tama City, Iowa, Mar. 10, 76

Mins. A. H. Robinson.—This is to certify that I procured a box of your Tobacco Anti-drig Toron W. P. Henzary, and I has cured me from lating tobacco, after using it for years.

Tama City, Iowa. Feb. 18, 7 thas 6 dear.

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Ing the past two years we have heard or less conferring a certain case of allegative materialisation on Broadway, in this way also before the sager public are statement will be are statement will be are statement will be are statement will be are statement.

after that left the form, are at incert to give the true interpretation and signification of the the true interpretation and signification of the We are unable to solve this riddle, but are cet tain that we have endeavored to tell the truth in the forgoing narration. So here we rest and wait for further developments or light 'Kind reader, by suophying either, you will re-layer a soffering humanity.

Poices from the Beople.

incally have any effect on mediumably!

Of course as unshealth portion of country would
not be as favorable to the development of mediumnity, as a bealthy locality. At a meeting of the
National "Association in England, Mr. Harrison
said, "In the mountain districts of Wales and
Scotland, clairopance and second sight seemed to
be more common than in towns, and in low |rigg
districts," Colordo seems to produce some err.

TWIN LAKES, MICH.—Letta McArthur writes
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dear old Journal. It is all the spiritual food that
I have. I don't feel that I can do without it.

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writes -- I have dispensed, with my circle for
short time as my health has been very poor this
winter, especially since I have had cabinet so
ances.

ances.

HORTON, IOWA —J.H. Eldridge writes.—I well pleased with the way you deal with falsehe in every form. I field so much crime and dishesty among professors that it disgusts me with denominations.

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SPRINOFIRLD, KY—C.T. Cunningham—I have been well pleased with the Journ the stand you have taken against free fore Woodhull party. I wish you and your success. We have never had a physical here, and of course the people know be about Spirttuslism.

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he Northern Illinois Association of Spirit-ists will hold sgrand Camp-meeting on the amebage O'muty Fair Grounds. Rackford, commencing on Wednesday, June 7, 1976, 8 o'clock r w. and will hold over Senday, the commence of the commence of the commence attention will be public to the winat of those at-tion will be public to the winat of those at-tion will be public to the winat of those at-

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riaga, and are located in the vicinity of one of the finest cities in Illinois. Splittenilists or Illinois, Wisconsin. Minassession, and the splittenilists of Illinois, Wisconsin. Minassession, and the splittenilists of the splittenilists. One with your house social courses. One with the splittenilists of the splittenilists of the splittenilists. One with the splittenilists of the splittenilists of the splittenilists of the splittenilists. One with the splittenilists of the splittenilists of the splittenilists of the splittenilists. One with the splittenilists of the splittenilists of the splittenilists of the splittenilists. One pastform with has, for one, and free our platform with has, for the cone, and free the splittenilists to wrong, or warrants the use of abattle languages.

We the undersigned have extended an invi-ation to the Northern Illinois Association of identicalists to hold a Comp-meeting on the air Grounds in our city, born mencing June th, and hold over the following Sunday. To alse and we piedge our hearty co-operation and

and note over the following Standay. "To seed we piego or hearty co-operation and opport."

Buthers Committee of H B strate. "Rethroft B Standard B Standa

As there is considerable down expressed roughout the country as to the Centennia thiblition being ready to open on the 10 h of the sent of

dred miles or tue vary, we want to a press a broad, not only the subline ruths of unnortality and not only the subline ruths of unnortality and the subline ruth of the subline ruth of the subline ruth of the ru gramme was use spiritual triumanation and odd gramodes reformatory movement of all signs, being the rips fruit of the freedom and pro-tein the state of the great term and maintain it is whethere cost or this N we Gorpel of the angels known and hon-ored among man, I desire to hold meetings, the state of the state of the state of the state of the ery available point within the territory of what may be called the B. L. with District. Therefore let me hear from an in the wish to co-open-tually state of the think of the state of the state of the state of the cally meet by the friends at any point where a moving can be held. Your Fraternally,

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Prof. N Little now traveling and holding exhibitions as a professed exposer of splitt manifestations. He say, "Ministey self-ordially invited, free—splitscoper arrangements for Subbath or outpre-chooking." But a short time stace he professed to be a genuine medium. Bplitticulists at once detected him as an impletor. So he went over to the orthodor charches and, m bolds out as Prof., who dead-heads initiatient for the purpose of total charches and the substantial states of the substantial states of the substantial states of the meetings and pay him admission fees, 40 35 such—children, 15 smitt 4He says he is engaged in "this-great good worked exposing fraud" for which he saks "a holying hand." He is the "fraud" he is exposing.

Bro. A J. Fishback, writing from St. Louis,

Bio. A. J. Fannesce, writing from St. Louis, says:

Bao. Jowns — I attended one of Little's ecances while he was calling himself a most wonderful medium in this city, and know him to be a natural born humbug.

Before he tirred exposer of his own tricks he was known as plain Mr. Little; now he calle himself "Little," Why did it become recessive for his to the head of the little himself. necessary for him to change his name? Per-

Now, we advise our friends to let the self ex posed impostor run his exhibitions under the exclusive patronage of the churches, Sunday schools and priests—the latter dead-headed, of

course.

Ministers are rapidly making their record, which runs parallel with that of the priesthood and rabble of old, who insisted that B-rrabbas, the murderer, should be released and that Just should be crucified.

Miss. Lottle Fowler.

A C. Burk, of England, writes as follows to the Ludon Spiritus if it a reference to Miss Lutil Fowler, the A nerices medican now in Ludon—
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Thirty years ago, William Fair, living near Bick Lick, Indiana Cōnaty, Ind., 1st his reseas by an excess of excitement induce of a tendance on a Frimitive Mathodist revival meeting. He is yow over eighty yars of age, and has been contained in the confinement of the continues of

But this is not introduced as an argue for, or against, religion or Spiritualism ple in all ranks of society are liable to b insane from over mental excitement.

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10-ground, fidence, 57 lock of thu, giring age, and
set, 91 co. 70 thu, giring age, and
set, 91 co. 70 thu, giring age, and

PIANOS \$250

No offer extragralinary Indocements—New Seven Octave Ill Iron frame, overstramp hase Planos, with Rosewood Ill Iron frame, overstramp hase Planos, with Rosewood In July R. I. Depot in Chicapo—Terms of payment, \$20 24th, reventabed; Ill controlly, on plot cash and \$10 months and the controlled in the controlled in the controlled with full explanation is teached. Term Terms Late of a controlled in the controlled in the controlled in the controlled in the (Cut this out and enclose it in your letter—IL J.)

DR. J. R. NEWTON,

D: Newton il ordent the dick it any distance, by gretted elicite, and performa crees as wonder pi as y made by personal trainmit. Tê do this, he otto esa mott tion and diskagels same eff of as though or an est of the second of the personal end of the personal end of the trainmit will send the own hy definition of the case and distinct own hy definition of the case, and ordered is not also and scription of the case, and ordered is not also and scription of the case, and ordered is not also and scription of the case.

Review of Tocology: Origin of the Trinity: Female Enfranchisement and other equally im solitant pumphists, (5 pg v) an poulps d to loss enclosing High, to the ambor, M. B. Carsen, Revibora, B.cks Co., Fa. (193 743)

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Dr. S. B. Collins, LaPorte, Ind., Nov. 17, 1888.
I used 1, 989 grains of optum per month; have been our JOSEPH C: DARROW.

JOHN MALATM per month; have been

POWN, Ill., Dec. 5, TR.

WM. SANDERSON. MRS. B. P. SANDERSON.

month: have been cured

BRATTONVILLE, North Adams, Co. Mass | March 8, 1878. JOSEPH COOPER.

S. Mo., March 18, '78. per month: have been cured GRO. T. ALLEN, M. D.

ALTOORS, ILL., May 12, TL.
LAPerte, Ind:
ins of optum per month; have been curir, TL.

JAMES HANLEY.

ed since Decolpour, 12.

New BERLIN, N.Y., July 10, TL.

Dr. B. B. Collins, LaPorte, Ind:

I seed 660 crains of Optum per month Chave been cased
discoglin, Tule.

CHARLES BEARDELY. TARLEQUAN, C. N. INDIAN TERRITORY | July 27, 72.

D. S. B Collins, Laporte, Ind: I used 480 grains of Optum per month; have been cur ed since July, '73. JAMES S. PRICE. Dr. S. B. Collins, Laporte, Ind.

I used 4.5 Agrales of Opjum per month; have been cured since harch, 73 HOMBR C. J. CLARKE.

Manierra, Cobb Co., Ga., Nov. 6, "15., Laporte, Ind: sins of oplum per month; have been cur., "15. JAMES J. BUTTS, M. D.

SARYA CLARA, Cal., Dec. 20, TS. lins, Leporte, Ind: rains of optum per month; have been cared . Tl. W. H. PARWELL.

Calverneville, Ind., Jan. 10, 14., Laporte, Ind:
Laporte, Ind:
Laporte, Ind:
Laporte, Ind:
Laporte, Ind.
HARRIETT TOWNSLEY. KINGSTON, R. I., Feb. 1, 74.
Laporte, Ind:
grains of oplum per month; have been cur
st, '71.
ELISHA O. CLARKE.

OUTILE LABOUTO, Red River, La.)
Dr. 6. B Collins, Laporte, Ind:
I used 1,800 grains of optum per month; have been ened sizes Mucch 71.

NASHUA. Ia, Peb. 81, 74.
llins, Laporte, Indi
grains of optum per month; have been cur
nat, 73.
JOSEPH COLER.

GREENVILLS, LL., March 19, 74.
porte, Ind:
na of oplum per month; have been cur
74.
WM. P. BHOWN, M. D. oop, Williams Co., Tenn., April 16, 74.
ns, Laporte. Ind:
das of optum per month; have been cared
f., 71.

Privenume, PA., May 18, 74.

B. Collins. Laporte, Inc.:
180 ratios of optim per month; have been cured
MM. AUGUST.
WM. AUGUST. EARMAS CITY, Mo., Sept. 6, 74. porte, Lid! ent of 1,440 grains of optum pe red since Aug 74. E. H. SPALDING.

m per month; have been cur-MARJUS P. NORTON.

PRANKLIN, Ga., Jan. 20, 75. corte, Lad: das of optum per month; have been cur-mer.

m per mouth; have been cur-MARY H. McCORKLIL

te, Ind: ten per month; have been cared JOHN BURLINGAME. ino. Laporte, Ind: grains of optum per month; have been cur 74. MHS. B. A. HAMILTON.

Changes, In., April 14, 75, Laporte, Indi: hann, Mich., Dec. 15, 'Ta.
Liporte, Ind:
a of opium per month; have been cured
CARLIB EDSON.

B. P. GUIN.

per month; have been car

DR'S. B. COLLINS, LA PORTE IND.,

Ernth wears no mask, bows at no human shrine, seeks neither place nor appliance : she only asks a bearing.

VOL XX

OHICAGO, MAY 27, 1876.

SEELS OFFER BORY CERTS.

11

• THE DESERTED WIFE

I saw his PF SARMY B GOVE.

I saw his PF SARMY B GOVE.

I saw his proven are and the large was a state of the large was a state of the large was a state of the large with a fone had been the charm of mine.

I knew he lavished on another life, the love that one had been the charm of mine.

With friendship's tender voice, how hence! I have seen after her with all of pastion's paintful biles!

The passes is his step! heard, as lingared her large was a lingared her large was a lingared with a limited on the same large was a lingared to the large was a lingared to the same large was a lingared to the la

herom.

herom beavy sighs which bore the gloo up from the soul which agentsed slot tow could I jets and ramile, and all my gulab smother;

gulab smother;

nd on the heavt that throbbed so for anoth ty warry sching head thow could I jay?

ty precious love! I grave that in your m rings our.

risgo cup, here I nat in your risgo cup, here I have poired the flood of all my love ere is so little that you crave, to dill tup, at still so meaer fed your heart must rovel priceless love! I sorrow for myself beside, m though the wase in which your love discovered to the control of the co

Flourist the vase in which you this, this, the wind trembling on the rim of my rent heart, hook by Fate, the sweet wine drips and spills! It shook by Pate, the sweet wine unique spills on the pills on the spills on the spills of the thirty which neath the spills of the deer spie, to when they turn on me, the fond look dies.

It is the spills of a state's wounded heart, a bet found to be the spills of a state's wounded heart, and the spills of a state's wounded heart, the spills of the thirty between the spills of the spills of a state's wounded heart, the spills of the spills of a state of the spills of the s

He missing different partial of the breathing. I detait 1 detait 1

cup of love, as here he does mine

id the bud bloom beside the sharpest

wife," though another love has dashed it down! the all the peril of this misery, I reach my strong maternal arms clasp the gene—his love—life gave to me, and guard its innocence with virtue's charms,

and guard its innocence with virtue's charms, charms, charms, for him I die, for my child I live, and gird rhy soul legists machees, death and doom, chough ne'er again no golden gleam of joy, can light the blackness of life's desert gloom.

The above was known to the writer a few year on and is the story of more than one broken ried wife to day.

Fredonia, N. Y.

Orispus, the Son of the Great Constantine.

BY HUDSON TUTTLE.

never die.

We pass across these sixteen centuries, and
pause at Pols, a military fortrees, frowing
down over the blue Adriatic des. It is an impregnable work of military artHuge blocks
of stone are juded together with strongest cement and iron boits leaded into place, featen
the immerable l'nink. The battering ram

anis. They are non woons commander's, who known ow will but their commander's. We pass the soldiers, our footsteps resonating on the passents of ions, and enter a series of long galleries, seemingly believed of steps, and along snother gallery. We must here observe the nesses by the toroch of our battendatus. It is nodd; it is damp. The sum there observe the nesses by the toroch of our battendatus. It is nodd; it is clamp. The sum of th

or wreich them from their place and eccape. He might is test by a chance reflection exists the might is test by a chance reflection exist. The might is test by a chance reflection exist. Tread gently; tarer is a tray door here. There is a hage staple, fing and chain. Cast the stone also which forms this door: There is revasled a round note, just large enough for a man to relate. Some feet blow as stone is revaled a round note, just large enough for a man to relate. Some feet blow as stone is related to the relation of the stone of the relation of the r

Listen, and I will tell you. Be patient, for is a story of unparalleled atrocity. That ac, chained in the slime of this put, is, or as, Crispus, and his crime the promise of a o Orlanus?

resealed of war, contenting the supremary of the Roman world. The field of Crispus, though inferior to musher, maintained its ground the first day, and the loss on either ground the first day, and the loss on either strong toots wind sprung up in his favor, and daked, his ships against the colorury. Buch light the advantage that offered, and in many single his quarter of the purple is taken from me, the better will stand be the strong that the strong too the wind sprung up in his favor, and daked his ships against the colorury. Buch light he advantage that offered, and in many single his quarter of the purple is taken from me, the better will light the advantage that offered, and in many single his quarter of the purple is taken from me, the better will light the advantage that offered, and in many single his quarter of the purple is taken from me, the better will light the advantage that offered, and in many single his quarter of the purple is taken from me, the better will light the advantage that offered and the strong that the strong th

and perhaps were too coltastastic in his praise. It would be supposed that the Great Con-ristantice, after the miraculous interpolation of the Grees in his favor, and callisting as the world's champion of the mesk and lowly Na-arene, would have been above the ignobic feeling of shoulant. It was easily in his career of compire, while maroting against Marcaulia, that the Dilty, who had cnoted him for an inwhen the control of t

where the wealth and annors, assurances of loty consideration, avided informers, and consideration, avided informers, and constitued present a prayer, invoking the continued blessin of the Supremo Being. With deep design by proposed to make the appressonling celebration of the twentieth year of his reign the time for the twentieth year of his reign the time for the twentieth year of his reign the time for the twentieth year of his reign the time for executing his wicked scheme. He removed his Court from Nicomedis to R.mm. The Queen city had exerted every effort of her decining strength to make his reception as manifecent as the triumphs of her ancient heroes. On all the pagesatry the Great Constanting and the pagesatry the Great Constanting the his

"It is so, Orispus, my dearly beloved Co-

"And my friends?"
"A few seasped in crille. Some to the Norta, others in Africa, but others by the surpties of the whole movement have fell the instruments of torture or execution."
"Way was I not slaik by the friendly hand of the barbaries, or why did 1-fot perish in Whitchell file, to jurvive all my friends in rule. Helenal Helenal If I outld speak one word to you!"

the hour of victory on the Hellespont! Writeched life, to never well any friends in refu. Writeched life, to never when the victor is peak on worst to you? "Helena, wells as immortal shade in the your will be to the victor with the victor will be to the victor will be victor wi

About Spirit Portraits—How t are Painted and Other Matters a Chapter from my Experience.

TERRE HAUTE, IND.

blows on medianas shall gitter in the sam-yr of true fash, writine by flaguer from moral spheres; I say, notwithstanding combined offorts of those moral de-larest statement of the same in and I flan upself again in company ies and gentleness from various passes its and gentleness from various passes partial phenomenas and to hold sweet con-once more with the loved ones passed in-

conversed a short time and temperature of the cooking requireman now appeared, in not recognised, and it was with much that he maintained his materialisate that he maintained his materialisate that the control of the cooking of the

question, assented that the was Oynama no.
Then appeared an otherly lady in dark attire former companion and otherly lady in dark attire properties of the control of the c

Shoters Spiritualization companed. Minute re-pliced that "Canties on Smith, Supersinadenei would have to pirform that feat." In a few momentu Charlis Benith oppeared, nestly at-tired and in every respect, was a personage of city of the companies of the companies of the wide-open the cabinet door, placing the med-ium is full view of all, then responded that my request should be grazied with conditions far-veyed should be grazied with conditions far-veyed should be grazied with conditions far-culation of promiserous thoughts must have been revolving in the mind's orbits of the sa-dience as we were half expecting and yet doubting as to whether we should be favored cleaned. désace as we were half expecting and yet with this grand phenomenon on the present cocanon. With your humble correspondent the scient organ made hept up by the noble screen of the colonial control of the colonial control of the present cocanon. With your humble correspondent the scient organ made hept up by the noble yet strangs accredites, while occepted strength yet strangs accredites, while occepted tifenon, succepting at occasional monoton religated her control behold a human bring bodily take her critical to world is manufal. Freesantly (for extension the control of the control o

At the control there is a superior of the control of the control of the medium and year us a highly enterstaining display of her colverational power control of the medium and year us a highly enterstaining display of her colverational power properties and the control of the control of the properties of the control of the control of the properties of the control of

'minda, willful skeptica and would-be-prophets of the age will view this new phases and input of the age will view the state of the sta

CURIOUS MANIFESTATIONS. " Burn His D -d Old Church." The Return of Yasquez, the Bandit.

The Return of Yasquez, the Bandit.

In Journal—I enclose you account of inquite maintestations at Ban Jose, Gal. There is a story connected with it that if fully written would be of interest I will say in bridar law of the office of the property of the p

sinusa.—this control isem.

To begin at the beginning, in order that the public may be put in passession of all the facts that surrous these increptible sandines taked the surrous these increptible sandines, we will state that some three months ago lift. Reardon resided at the corner of Santa Clara and Sixth streets, and there the first outbreak occurred. Rocks and stones were thrown at the house in the daytime and after sundown, demnishing windows and abutters uniform, demnishing windows and abutters.

see rear, over 100 feet in depth "and to the north a large open to extending to B. John Street. Since his removal the manifestations have taken place as before, only with more ve-humence and with less regard to external con-ditions. The daytime has been selected for these exhibitions, and within the past few days they have increased to saids.

household.

The second state of the discourse of the perpensions and war man allowed for the discourse of the perpensions, and wars man taken to arrive at a colution of the systery, and all 0 in pure of the second of the systery, and all 0 in pure of the day, and while people are funded ward. Outlied a day, and while people are funded ward. Outlied, with an impunity and a disregard for consensate as to assume the bodiest that spar-

ed to be no possible chance for a butness being to they a rick through the near door, not only one but several rocks were a new part of the ne

Idon was the DIRECTION TAKES BY THE ROCKS
They came sailing in the door and struck the colling, stocking the plaster of its many the colling. Sociality the plaster of its many than the top of the door, and a human being to any the rocks in that way might stand within three feet of the door on the oraticle and in Several of the windows have be a almost totally demolished. It seems impossible to explain these storated is seems impositely to oraticle and the several ordered to explain these storated for the control of the contro

EXCITEMENT IN SAN JORE—VARQUES' SPIRIT AT THE BOTTOM OF THE MISCHIEF. The Mercury of Buidsy contains the follow-

"Our report of the mysterious doings at P. W. Rardon's house, on Fourth street, created intense excitement in this city yesterday, and immediately after the delivery of the Mercury crowds began to gather about the premises, increasing to such a number as to cause Mr. Reardon to close his doors and also all means immediately after the delivery of the Mercary crowds began to gather about its premises, increasing to such a number as to came Mr. Randon to close the doors and also all means of ingress to the year. The sectlement coarse in the contract of the mystery admitted of no ordinary solution. While so the contract of the contract of the contract of the mystery admitted of no ordinary solution. While so for the contract of the contra

festations, ine vertical and the station of the sta trance and was controll to be the spirit of Color stated that

to be the spirit of Colonel John Sedgrick, who stated that "THE SPIRIT OF THEMELY JACQUEM," THE SPIRIT OF THEMELY JACQUEM, I the noted beautif, sasisted by other malign insections of the second seco

China, categod the Unissees—Tak-Piger, Bring successful he married a Mandatur's desginer, and when shot, a tablet one of their good of war.

(They murves their female children in some provinces. Marriages are bettodlar made by the presuns. Chinase youth know nothing of the presuns. Chinase youth know nothing of rathers the same after as before marriage. Lawyers, though roceiving no fees for services.

A HEATHEN'S CRITICISM OF CHRISTIANITY.

The Bible Reviewed by a

by taking them seriatim.

In the second part the author reviews the Christian moral law as it deems to a disciple of Confucius. The end of life it attained, so that philosopher held, when each man has his own house and lives in it, and all the world is at

A SAINTED HINDOO.

uniscence of His Caréer.

sed the other day by the carth's great i thus another one of the earth's great oble ones passes away. I knew him well: ar- to Beluchius Jamsuttachoebhoy, of

"You want to the control of the cont

reconsite this discrements memory I can reconsite this discrements but not upon the Aguin. "There can not be both God and universe-solve set therefore no an amount of the control of the

Your common brother, M. J. Burn.

EDITOR JOURNAL:—The bint of presenting this well-known "prayer" in this shape was taken from that truly excellent work which all should read, "z. .—Davis' "Penetralia," page 73, where I found the 2nd and 35d paragraphs,

ist. Reverently ponder physical Nature with a view to ascertain her force for the purious with a view to ascertain her force for the purious of the Yellows.

2nd. Reverence life wherever thou findest it, in the verestable, in the animal, in the hallows.

2nd. Reverence life wherever the same.

2nd. Restrains on high, so holy, so week a verence for humanity that thou shall coadial warrence for humanity that thou shall coadia wrong done to them, as wrong thou does to them, as wrong they sold warrence for him of the contract of the contrac

Books Received.

MEDITATION on the Essence of Christianity, by Robert Laird Collier. Boston: Roberts Bros. 8AM'S CHANCE and How He Improved It, by Horatic Alger, Jr. Boston: Loring Publisher Price \$1 25.

THE LIFE OF THOMAS PAINE. By G. Vale, to which is added Paine's Common Sense, Rights of Man and the Orisis. A Centennial Volume. Boston: J. P. Mendum. Price \$2.50

Press Comments on the Identity Primitive Christianity and Mod-ern Spiritualism.

(From the " Brookirn Union.")

Hangy, 1871 to.

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Bipliritual Dream; Angels Unawares; A Dog's
Remores; By Dosem; Mother with Biespies
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Kown; The Education of Boys, Farmer's
Olitidren, (Illus), The Two Little Ophhans, A
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Upon the margin of each paper, or upon the wapper, ill be found a stitement of the time to which pa, went a been made. For instance, if John Staith has yet a been will be still of "J. Smith 1 Dec. to". It will be mailed, "J. Smith 1 Dec. to" if has only paid to 3 Dec. 1874. It was stand thus: "J. this 1 Dec. to".

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8750 REWARD. Is the Devil Dead?

NUMBER XXX-(V'H IB NUMBER LII)

alism thirty two years ago—Evil Spirits their Works—Strange Experiences of a and their Minister.

The Northeestern Chronicle contains the following, being Reminiscences of Very Rev. A. Ravoux. It will be read with intense interest, showing the existence of Spiritualism over thirty years, eyen among the Indians. He

During the winter of 1843 and 1844, I was ted by an old Indian. m often visited by an old Indian, much remown ed among the men belonging to the Great Med-icine. Once, when I was alone with him, about eight or nice o'clock at night, he ad-

about sight or nine o'clock at night, he ad-dressed me as follows:

"Black gows," if you will promise to give me three blankets, I will allow you to tie-me, with ropes as you will think proper; is your presences I will invoke my spirits, they will come to my assistance, they will lock your ropes, and you will see me here as free as I am

Now."

My reply was this I would make him no promise, but that I could procure enough of yop to its film in such a maner that all his pittle would be unable to set him free. He may be not the set of the set of

nary perform wonderful works.

Over twenty fave years ago, I had, sick call on certain place, where I administered the assistant particular of the sast floarments to a person who had been sick or a long time, and died goon after. In a consistential with her husband, before I left his count, he requested me to listen to a curious toons, he requested me to listen to a curious toory he would relate to me, and to be so kind as to list him, my opinion about it. This was its attenment!

another place two deer. I ki e other fied away. Encourage next I had the day before hither, saw it ring argan and account these, rose, but field one, but field away. Baccounged by the I had the day before, I took by the St. and the day before, I took by the St. away the two deers, and again my second-like the I had the day as the I had the second the I had to th

though yet far from the spot, I saw the tipl and everything according to my dream. I proceeded nester, and found nothing but a rock. Frightened, I ran away as fast as possi-ble, and as soon as I reached home, I full sick, and lost a great quantity of blood, I thought I would blo."

and lost a great quantity of blood; I thought I would dis. "would dis." would dis. "The world distance of the second of the second distance of the second distan

In the return.

I spoke further to him of the power and decided of the evil spirits, of certain favors they musiclest with them. "But you must beer in initial." I said, "that it is a crime before the initial." I said, "that it is a crime before Good management of the control of the control

and oppessed with wife. One of the work servised plaining to me shout his great substrates, at plaining to me shout his great substrates, at large the plaining to me shout his great substrated to the state of the

my man lying very sick, I was compelled to heal her?

An off and conscientions man, fearing to the her was a single side of the constant of th

ties; that they are yet pow rulers of this world of dark

adors bitm.

Obristians reflecting on these facts, related in the Holy Scriptures, should not be much surprised at the reading of the anecdotes I have narrated.

surprised at the reading of the anecdotes I have married.

Nothing we winder the sim. This working. Nothing the winder the sime that the same in the time of Terticilias, who in his apology in two of the Christian religion, which he addressed to the Bromas different to the first magnitudes of the Bromas make phantoms repeat, if they exclude the souls of the dead, of they cause children to utter oracles, if they instance in said the souls of the dead, of they cause children to utter oracles, if they instance in said to the dead of the dead of

In the above narrative, is much food for re-flection, it shows that Spirstualism existed even before the advent of the Pox girls, and that evil spirits can be enlisted in carrying out certain prefects as well as the good.

Levitation- Bastian and Taylor's

Levitation-Baatian End Taylor's Circle.

It has been several kandred years since we have hed a first class translation, or what is now sometimes termed levitaffon, which means a booyance, likhtness, act or making light. Eight, once selected for the special purpose, was to levitated that he ascended rapidly to the Spiritworld, through the instrumentality of horses of fire and charlots of fire. Whether the driver of these-well-termed firey steeds—was a man of fire, the Shible does not say. He must have been a person of mose than ordinary nerve, sagetly and pilect, to control such sprancing horses, with such a distinguished passenger. In proof that he was translated, Elisha 'tawa him go.' Encoh was also translated, and in more ancient times that the same of the same was in leithargy he saved her, when other physicians were powerious to do her any good. He boldly proclaimed his divinity—wasn't modest it all in his pretension,—and it was to a great extent recognised throughout Sicily. It is said that he was family translated.

There not having bleen a translation since the days of Eligha and Encoh, it is about time does and the days of Eligha and Encoh, it is about time.

iy. It said that he was family translated.

There not having been a translation, since the days of Elijah and Knoch, it is about time one occurred. We have seen several partial translations—that is several who have been taken heaveward a short distance, and if they had continued to saccad, in all probability they would have disappeared allogether, and never been heard from spinio, only as they returned to ognimizations through medium.

There feeling the continuation of the continua

turned to ogmmunicate through medium. There itensit to be a growing demand for a translation in this Gentennial year. Yet we hope our friend, Harry Bastian, Will soot be the man, although he has stated between states of the real times itself. If an example is to be made, a stambling block could be removed by selecting Bayor Colvin, instead, of Lading doe who is doing a grand good work for the Harmonial Philosophy.

ing Mayor Coivin, instead,-of_taking dae who is doing a grand good work for the Harmontal Philosophy.

When Mohammed was a boy, he instantly vanished from his playmates, whereupon they raised a cry of immeniation, and then he immediately appeared in their midst again, any reason of the control of the property of the

tion as if hands/were attached to his person, or mechanical appliances connected therewith to lift him—the sensations were like those in a dream, when one seems to float in the air, on-y all his senses were active, and he fully real-ised the situation all the time.

escel in taking Mr. Bakitas to the Crntennial, some sight when he is holding a circle, and after exhibiting to him the industries of all nations, and all the curiosities present, bring him back safely to Chicago, thus sewing rail-road free and hotel bills.

As water can be separated into hydrogen and oxygen gases, and disappear from the sight, and then be remitted segifs, in it not possible that the higher ordery of spirits, can go still physical rythem to disappear taleopther, and then restors them to that original pondition in the system? It mediums are carried, through

the system? It measures are seen as a sold walls, how is it accomplished, if not in this manner?

Mr. Bastian's circles are growing in interest; spirits materialts, walk not of the cablest, and then dematerial 'so before all present. One, a lady with beautiful hair three feet in length, at least, presented hereaft to the cricks, and before all present, domainstrailing did he same, teas: Tigg her hash greater than the present of the prese

Chauncey Barnes.

The prophet writes from Philadelphia, that he made a speech in one of the large Centential buildings, at the opening, on the 10th institution of the large and the present on the minds of his hearers. He says he is preparing for a grain when the great Centennial Spiritual Continue when the great Centennial Spiritual Convention is inaugurated. He further adds:

He further adds:
"I see there is a line-being litawn among the
gritunalitie. There is going to be a struggle
gritunalitie. There is going to be a struggle
gritunalitie. The struggle is greated to be a struggle
strife to put a stop to spiritual investiga. The
stons of perfolition must relie first; then we can
come in and take the nations, governments and
kingdoms."

nitite to pats a stop to spiritual meetings. The sons of perfolion must rule first; then we can some in and take the sations, governments and thingtons.

It is not provided by the state of the state o

spoils—"nations, governments, and Mig-doms"?

Alas, for the heaven-born truth—Bpirtual
mm. What fantastic tricks are cet in thy
many truth and truth and truth and truth
drabbled thy pure white garments from the
day of thy birth, and-brought unmerited and
uarighteous reproach spon thee.

Any society or convention of Bpirtualists,
which appoints delegates to any Oeptennial
Spirtual Convention, will but aid in another
fanatical display before the world, to the reproach of Spirtualism.

To a superior of the superior of th

osgy, and nore truit at Hight, in a declaration that scalal freedom—alias free-love, is "ger-mane to Spiritualism."
Our cause is now attracting the favorable at-tention of good ones and womes, everywhere, and will continue to do so, unless their scal for a knowledge of the truth of spirit com-munion is dampened by blind fanaticism.

Prof. N. B. Starr, the Spirit Artist.

Our realers will remember that we published a letter from Fr. N. B. Sharr, spirit artist, of Port Haron, Mich., als which be proposed to execute life-size oil portraits from photograph likenesses, of any one on recept of lets dollars. He informs as that his spirit guides size giving general astifaction, and seeds as the following as specieses selected at handom from many testimoniality—

many testimontals:

N. B. Srann, Erq., Dran Sm.—The port all you painted me was duly received. For life-life expression, and treeses of likenen, it is ure supposeed. Money would not purchase it, if I could not procure another.

Your truly,

Yours traly,
A. M. R. Frynnissons.
Reading Station, Michigan, May 4, 76.

Mn. Stann, Dnan Sm.—I received the turn two weeks ago; it is, indeed, a most tiful picture. It is a true likeness of my or, but a great deal younger in appearance than I were remember seited her. The feel look perfect and natural. Receive my sit tanks for the precious gift you suit in shall ever remember you with the most signature.

I remain your friend.
Brigton, Mich., March 26, 76.

Mrs. Morre speaks at Albany, Wia, on 17th, 18th and 18th of May Delevan, our 18th, 18th and 18th. She says: "I continue 18th 18th and 18th. She says: "I continue lake subscriptions for the Razzau Philicon roas. Journals, business I think it the best sy tent paper published." Thanks.—Mey and

Amende Honorable.

elphia Herald makes the follow-

The Philadelphia Hends makes the following correction:

"In the Hends of December 4th, 1875, a local stricks appeared (without the knowledge or all stricks appeared (without the knowledge of the head of the property of the head of the Some weeks ago an extract from a report in

Some weeks ago as extract from a report to regard to the antige above referred to, found its way into the command the boundary. We did not even observe it ourself until our attention was called to it by a note from Gen. Roberts, denouncing the statement as false. We certainly would not knowingly do Bro. Roberts an injustice by copying an untrulation. That he is an honorable man we have no comb, neither have we go would be dead to the command of the com

Is the Devil Dead?

The reminiscences in this week's issue, of Rev. A. Ravoux, will be read with special interest, though some erroneous conclusions therein.

therein.

H. B. Alden, Lowel, Mich., thinks he has seen and fell the effects of that personage for whom we have offered a reward of \$750.

A. Newton, of Honey Groke, Ill., desires us not to till him, even if he is arrested and selivered at this office.

That Dove.

A dove was brought into Dr. Witheford's seance room at No. 674 West Lake Street, a few evenings ago, by the spirits. Mr. Martin, who resides there, will certify to the fact.

Our THANKS are due to Sistèr Lottie Fowler, a distinguished American medium, now gesid-ing in London, England, for a beautiful tribute of regard, which we shall with pleasure place on exhibition in our Reception Room.

BRO J. M. PERRILES, connected with sever-al of the learned societies of Europe as a corresat or the learned societies of Europe as a corresponding member, was while absent in Mexico and Yuquata lists winter, elected a Fellow and corresponding member of the New Orleans Academy of Solemoss.

W. E. Corresponding

W. E. COPELAND has commenced the publication of a radical paper at Lincoln, Neb., entitled, Radical Larges. We wish him success.

J. M. ALLEN has closed his very successful abors in New Orleans, and is now in Texas,

A sunscentium sends money from Mindors, Wis, to this effice, but does not give any

Mrs. E. Pierce sends \$3 15 to this offibe out gives no P. O. address.

HARVEY MALORE sends \$8 50 to this office, but gives no P. O. address.

N. G. Lynch sends \$1 75 to this office, but gives no P. O. address. Anniversary Meeting.

The regular Annual Meeting of the Sturgis Harmonial Society, will be hald at the Free Church, in the village of Sturgis, on Saturday and Standay, the 10th and 11th days of June, 1970. The Rev. J. M. Pechies who has just returned from his travels in Mexico and Gentral America, will be in attendance. Also other prominent speakers.

By Church Will.

By Church of Charterian.

By order of the Prefidents of the following Scofesies, the First Spiritual Scolety of Sarsa-ac, the First Spiritual Scolety of Sarsa-ac, the First Spiritual Scolety of Lowel, and the Spiritual Scolety of Lowel, and at the speakers, mediums and delegates, of the offirem? Scoleties and closelities in the State ser invited to meet in Convention & Sarsa-direct Spiritual Scolety of May, for the purpose of thing tipon a time and place for holding a State Oamp Meeting, sometime during the present year.

First Spiritual Scolety of Sarsane, Soc. Strange, Strange,

Piret Spiritual S Minnesota Liberal Spiritual Con

The Spiritualists of Minascots will hold a man Convention in the othy of Minascots in Thirtyet, Januari 18th, at 10 A. M., and control of the Convention in the othy of Minascotia, and the Convention of the Conv

Spiritual Meeting.

Spiritual Meeting.

The Spirituals of Oragin propose having a three or four days median, in the Grow search of the Spiritual of James. Good opasters and good mains are deveate, commonling or Friday the Sted of James. Good opasters and good mains are search of James of Jame

Philadelphia Department

HENRY T CHUID M D

ns will be received and papers may be obtained, or retail, at 634 Race St. Philadelphia.

sition—Is Opening.

The 10th of May will long be remembered in the city of brothesity love. It is estimated that seaty three bundred thousand persons gathered within the enclower in Pairmonni Para-where the Eablidton is held. Milliam may, with their weapons of war, with numerous effects of all grides and raise. The non-were quite useful in assisting the Theone were quite useful in assisting the twenty of the control of the

soldier, or uses and hard gear, or the guady par-title drawn and hard gear, or the guady par-mone and the guady par-mone and the guady par-title guady and the guady and the guady that guady and the guady and the guady shall editized where a The Emparer is one of the guady and the guady and the guady and at the fost four inches high, well propor-te mile, and his genisi manner bespoke the shade guadieman, who resiless that the man shade guady and the salos in which all second to vie with each of in pleasant enjoyment, many persons in different nations mingling freely to

rether.

We trust that those who witness another oncanial of this nation will see all the impleneated of war, and its paraphernalls, on rejition only as relies of a by-gone age, while
he emblems of peace, the power of the
niverse, and of prosperity, will everywhere

niverse, and of prosperity, will swerywhere This cabilition, as an expression of the sist-ator the people, would not be complete, with sits littlings excompositence, but we re widences that deep down in the Interior con-closurate, the love nature of man, his most opposite that the property of the property of property of the property of the property of property of the property of the property of pr

neas and a stermal testings everywater pre-pared to the stermal testing to the continuation of the worky of art, the products of sgriculture, eschange and the gent us of man in all departments of life, and should be seen by every one. The stermal testing te

Simple of the state of the stat

sword, and may warmiorever team to some of men.
May the new century be better than the sit more radiant with the light of true philipply, warmer with the emanations of a ride-vide sympathy. May capital, gening, diabor be freed from all antagonism by the abilithment and application of such principal control of the princi

sitios and equity as anna vocarinterests and bold in imperiabilic
interests and interests and interests
interests and interests
interests and interests
interests and interests
interests And as Thou didst give to one of its sons first to draw experimentally o spark from Heaven, which has led the globe in its celestial whispers to God in the highest, peace on

senting of our liberary, inthplace of our resource; to measure the price of our resources; to measure the product of other but depocially to join hands in perfect the other products of the other p

Of rended bolt and falling chain, To grace our festal time from all The sones of earth our guests we

Ane since of each our guess we can.
Be with us while the New World greets
The Old World througing all its streets,
Unweiling all the triumphs won
Hy art or toll beneath the sus;
And unto common good ordain
This trivalship of hand and brain.

Thou who hast here in concord furled The war flags of a gathered world, Benesth our weltern skies faill. The Orient's mission of good will, And, freighted with Love's golden flee Bend back the Argonaut of peace.

For art and labor met in truce, For beauty made the bride of use, We thank Thee, while withal we crave The austere virtues strong to save, The honor proof to piace or gold, The manhool never bought or sold.

The manhool never bought or sold.

Oh! make Thou us, through centuries in peace secure, in justice strong; Around our gift of freedem drawn. The safeguards of Thy righteous law, And, cast in some diviner mould, Let the new cycle shame the old.

The reply fix:

"Long as thine Art shall love true love,
Long as thy Belence truth shall know,
Long as the Belence truth shall know,
Long as the Long by Low shall grow,
Long as the Long by Low shall grow,
Long as the Long to the Section of the Section Se

O music, from this height of time my Word unfold: In thy large signals all men's hearts, Man's Heart behold: Mid-beaven unroll thy chords as friendly flags unfuried,

The words, the beginning of the new centry set up out these hands and the after here; it up out these, and artive after here; it has been even to be the more all horses, and the here is the here and the horses of the horses of

The BUR Quarterly Meeting of the Henry County Association of Spiritoalists will be held to Cambridge, Henry Co., Ill., on the 28th day of May and the 4th day of June, 1978. Dr. E. C. Dunn of Reckford will be the speaker. Cambridge, May 9, 78.

Passed to Spirit Life.

DAVID WILLIAMS.

Furnished Rooms.

Spiritualists visiting Chicago, can be acomodated with elegantly furnished, waymed and lighted rooms, at prices ranging from Scents to \$1.25 per day, at the RELIGIONATION OF THE STATE OF

BARRITT'S HEALTH GUIDS now ready and or cale at the office of this paper. Price, \$1 00. BARRIER OF LIGHT for, sale at the office of this paper. tf

Business.

THE well-known medium and smoossful healer, Dumont O. Dake, H. D., can be con-rulted at the flusteener Home, Ohioage, Hi, May 1st and 94; Jolies, 4th, 6th and 6th; Osles-burg, III., 8th and 9th; Ohioage, 10th and 11th; Rockford, III., 18th, 18th and 14th; Heloit, Wils, 15th; Ohioage, 16th; behave month at Emutington House, Richmond, Ind. 184

iousands are Cured of the use of Narcot-ics, but Object to its being Published.

The following case of a perfect cure of the emicious habit of using narcotics by Mrs. A. Robinson, 894 Dearborn St. Chicago, is unlighted by concept. Here follows the Chicago, 1

LETTER TO HER HOUTERS PATTO HER CASE.

DEAR BE THEM— YOU I letterane to hand last slight, I was heppy to hear you had been last slight. I was heppy to hear you had been considered by the heart of the

Mrs. Robinson disgnosed the case and fur-ished her usual optum remedy, which is now oming so extensively into use, and has al-sedy cured thousands of poor sufferers, and are follows the report from the patient cured:

Little Valley, N. Y., Marci 20, 76

Mrs. A. H. Roussey, Stellar-born St., Chicago, Dana Manan.— Words will fail use to reterm of the stellar of the stel

Mrs. A. H. Schlanon, Medium, 294 Dearborn 88, Chlosey, Ill.—Your reply of the 38th of Peb, came duly to bagad. I theid the remely you gave me for corns. It acted drast rate. It cared my owns so that I now have no soreness at all from them.

Respectfully Yours,
Respectfully Yours,
Frankfort, Ky, Mar. 16th. 76

Wonderful Success in Healing the Sick.

The curse performed in all parts of the com-try through the mediumship of Mrs. A. H. Rolpinson, are no less remarkable than those recorded in the libble. A lock of the sick per-son's hair, seat in a letter, and held in her hand enables her to accurately diagnose the disease and presente the remedy. Ones of her spirit guides go in person to every patient and often make their presence known. Deriras the years 10% and 10% first. Rollin-often with the presence in the presence of the control of the presence of the presence of the control of the presence of the presence of the control of the presence of the presence of the presence of the control of the presence of the presence of the presence of the control of the presence of the presence of the presence of the control of the presence of t

son's tres

Testimonials.
The Spirits Defined the Disease through Lock of the Patient's Hair, when Attending Physician could not.

Mas A. H. Romson,—Mazoure.—My wife was taken about it days are with a plain in her was taken about it days are with a plain in her about himsely a fullered and gave the rest leaves a factor than a full result and took of her and; and there dollars. She and lock of her had; and three dollars. She arm is twice as large self usually in; her age is 80.

Mariowith, Mo, Janon A. Ploumout.

Mariowith, Mo, Janon A. Ploumout.

Mariowith, Mo, Janon A. Ploumout.

Mrs. Robinson, under spirit control, diagonal the disease and prescribed the remedy

Mas A. H. Hommon, Manurus, Chlesgor-Young of the 18th was received in des time My wife is still uring and promised to get well. Her arm has been opened in four places; in new clience and could be the second of the hear control of the country of the country of the physician, who took it wery kindly. You wan the first that called it Errapicha, which is now agreed to become the M. I that your band of spirits can assist us much in effecting a first can... You you want to the country of the country of the country of the cone.

ure. Very truly yours.
Jacon A.
Marionville, Mo., Jan. 80, 76.

A Spirit Physician Materializes at Oures His Sick Patient.

Old Cancerous Sore of Five Years Standing Cured by a Spirit Pre-scription.

Mrs. Robinson diagnosed and prescribed for

Mrs. Höhinson disgnosed and prescribed for the case, and the results will be seen by the perusal of the following letters.

Mrs. A. H. Renzenow:—Enclosed please find lock of fastr and two dollars. I have derived heat and two dollars. I have derived that is an extra that have ever taken. My head be very near wall and I believe you will succeed in critical that have ever taken. My head by a very fastr will be a prestable to you. as all the doctors here have failed. Hoping to be are from you can be a prestable, but the control of the control o

Your Humble Servant
Lawrs C. P.
Los Nietos, Oal., Dec. 9th, 74.

Los Nistos, Unc., 1000 - Wille to you again and send lock of hair. My head is well but I think I would do well do continue your treatment for some time yet, to prevent its coming out again. Hoping to lear from you soon, I subscribe myed!

Arusa, Cal., May 90th. 78.

Arusa, Cal., May 90th. 78.

Healing Psychometric & Business Median. BUILDING, CHICAGO

M. B.A. BOLINSON, walls ender spirit control, on to the devision a local collection of the devision and the devision of th

is chemical emession.

cognisance of pufficient, but in case toption is usually sufficient, but in case topermanently carred by one prescription, thr a second, or more if required, should bt ten days after the last, each time statinthat may be apparent in the symptoms of

TESTIMONIALS. Brs. A. H. Bobinson's Tobacco Antidote.

Mrs. A. H. Robinson, 894 Dearborn St., Chicago, Ill.—Your book of Testimonials came to-dsy—was gled to get it. Thave some Testimonials which I will enclose to you for

Tama Oity, Iowa, Mar. 30, 70.
This is to certify that W. P. Burley, Tama Oity, Iowa, Oil on date above, send Mrs. A. E. Robinson for box of Tomotoco trustions, and the Company of the Com

Mrs. A. H. Robinson.—After using Tobac for more than 25 years, I got a box of yo agent, W. F. Burley, and it has cured me fro using the same. Tobacco users my t. JAMES TROBUDER. Tama City, Iowa, April 10, 75.

Mrs. A. H. Robinson.—I used one box our Tobacco Antidote in April; 1675, and fictually cured me from using tobacco. the best thing of the age.

Is the best thing of the age.

W. LEGRARD.

Tama Ofty, Lows, Mar. 10, 76

Mrs. A. H. Robinson.—This is to certitated processing the last operation of the last processed a box of your Tobasco. An dole from W. F. HURLARY, and it-has cured a from using tobasco. The last using its for years.

CHARLES GAR.

Ill. gents supplied (so the receipt of the pay) at \$1: a boxes, and sent free of charge.

The Wonderful Healer and Clairvoyant Mrs. C. M. Morrison.

Mrs. C. M. Morrison.

This colchesto Modilius is the instrument or organism used by the invisibles for the benefit of humanity. The placing of the name before the public is by request of her Control to the public is by request of her Control to the public is by request of her Control to the public is by request of her Control to the public is an experiment of the public is the public in the public is an experiment of the public is an experiment of the public is an interest of the public interest of the public is an interest of the public interest of the public is an interest of the public

original manuscript is sent to use vorrespondent.

When Medicines are ordered, the case is submitted to Mrs. Morrison's Medical Band, who give a prescription suited to the case, who give a prescription suited to the case, which they magnetise, combined with a scientific application of the magnetic healing

scientific application of the magnetic healing power.
Diagnosis by lock of hair, \$1.00. (live age and sex). (live age and sex). (live age and sex). (live age and sex) and prepaid. In the past two years Mrs. Morrison's Medi-cal control has given \$480 diagnoses by lock of bair; and in the past year over one thousand pa-tions with the past year over the part of the part of wear of the past year.

SPECIFIC FOR RFILEPSY AND NEURALGIA.
Address Mrs. C. M. Morrison, Boston

v20n1t15 Bew Advertisements.

CAT ARRH. Wher you have had it long enough just send 10 cts. to Dr. C. F. 35 kes. 109 Mad. is. 2 St. Cheago, for the True Theory and full information of a Sure Cure, and sa where you are the.

PIANOS \$250

too incommittee in the committee in the PLE OF

Gld Dr. Tileston

the worst place of the nic and scate diseases the regular dectors also up as incurable, by the lay-n of hands, as in the days of the Apostles, will attend calls us where in Chicago. Call or ad-him at 117 Fourth Are, Reem 19, Petho Philo-cal I ublishing House Bailding, Chicago. Illa.

TO THE FUFFERING. This is to certify that having referred for more than a week with severe excretes to their from a long and week with severe excretes to their from a long and week with severe excretes to their from a long and with the long of the long and the long large except from the long the land would be long to the long the land would be well to commit lever the long to large way on the long the land well to commit lever the large large except in large way.

PILES A FISTULA POSITIVELY CURED States of the state of t

A W ONDERFUL Diagnosis of Diresses are and the wish of my Medical Bond fo. 10 cents and stamp, Sond inch of ball, ethal sags and ext. Medicine put up by spirit aid, sent at low-ties. FLLA BRADNER, New Haver, Orw-go Co. N. Y. GOD IN THE CONSTITUTION: Review of Theology: Origin of the Trinity: Female Re-franchisement, and other equally impostant pumphleta, for pages sent portigat to those enclosing it sets to the author, M. B. Craven, Richbero, Bucks Co., Pa. [vi0:7155

DHAFFIRSS AND CATARRIS. -Alsdy, who had reflered for years from Deafness and Cetarrisms are cared by a simple lacking lies say, Her sympastic and gratitude prempt her to send the receipt free charge to any one similarly still the Address Mrs. Br. Caha LEGERY, Jersey City, N. J.

ASTROLOGY. Prof. Lister, Astrologer, \$19 5th Ave., New York. 6 years practice, \$7 in Boaton. Can be consulted by letter feed for a Circular. Address all letters P. O. Box 4500 New York City.

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LECTRIC INSTITUTE,
187 Ogden St., Philadelphia, Pa. Lectric tree ments daily, frim 2a, m, to 3 n, m, spers, 31. Oy er package. His Cette Foreders, 53. Dir grooting Cheese, by look of hair, girting a Chairvoyna and trance cittings da Uy, from 3 to Boarders accommodated.

to the close of the first 100 years of our Palamat pendesce, had uting an account of the scatter, pendesce, had uting an account of the scatter, prince guide scale. Extra trimin. See for Utreal P. W. Zilladler & CO., Palladelphia, Pa., or Chica, Fighnitis

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